

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

201



**FROM:** Community Health Agency/Department of Public Health

**SUBMITTAL DATE:**  
August 8, 2006

**SUBJECT:** Ratify the Professional Services Agreement No. 1011380 between Public Health Institute and the Community Health Agency Department of Public Health.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the Professional Services Agreement No. 1011380 between Public Health Institute and the Community Health Agency Department of Public Health for the period of May 1, 2006 through August 31, 2006, in the amount of \$16,000; and
- 2) Authorize the Chairperson to sign three (3) originals of said Agreement on behalf of the County.

**BACKGROUND:** The Department of Public Health Nutrition Services Branch in conjunction with the California Nutrition Network program currently serving Food Stamp eligible population, is receiving funds from the Public Health Institute to conduct 45-55 surveys in three Food Stamp Nutrition Education eligible neighborhoods in Riverside County. Surveys will be conducted at small food stores, supermarkets, fast food outlets and food banks to evaluate the accessibility and promotion of fruits and vegetables in the community.

GH:nw

*Susan D. Harrington*  
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Susan Harrington, Director of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07

<b>SOURCE OF FUNDS:</b> 100% Grant funding	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

*Lisa Brandt*

**County Executive Office Signature**

- Policy
- Policy
- Consent
- Consent

Dep't Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** ATTACHMENTS FILED | **District:** ALL | **Agenda Number:**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

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