

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

204



FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE:
July 17, 2006

SUBJECT: Ratify the Sixth Amendment to the Agreement between Desert AIDS Project and County of Riverside Community Health Agency, Department of Public Health for HIV Testing (Contract DPH03K.024).

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Sixth Amendment to the Agreement between Desert AIDS Project and County of Riverside Community Health Agency, Department of Public Health in the amount of \$35,000 for the period of July 1, 2006 to June 30, 2007; and
- 2) Authorize the Chairperson to sign four (4) originals of said Agreement on behalf of the County.

BACKGROUND: Desert AIDS Project (DAP) has provided HIV Testing service since 1996. DAP has the facilities and experience is needed to provide the optimum provision of HIV testing services for the residents of Riverside County.

Continued on Page 2

Susan Harrington
Susan Harrington, Director Dept. of Public Health

VJB/nm

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 35,000	In Current Year Budget:	YES
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07

SOURCE OF FUNDS: 100% funded by the State Office of AIDS.

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

Lisa Brandl

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent

Prev. Agn. Ref.: 10/18/05 item 3.11; 7/12/05 item 3.19; 4/29/04 item 3.4; 12/9/03 item 3.9

District: All

Agenda Number:

3.27

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

FORM 11

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BACKGROUND CONTINUED:

HIV testing services provide the residents of Riverside County an opportunity to be tested to learn if they are infected, and if infected, receive referrals for HIV treatment and other needed services. The Cost of this program is covered by a grant from the State Office of AIDS.

This Amendment has been approved as to form by County Council.