

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

236 B



FROM: County Counsel
Department of Building & Safety

SUBMITTAL DATE:
August 21, 2006

SUBJECT: Statement of Expense [B&S Case No. CV 02-4281]
Subject Property: 22929 Markham Street, Perris; WADDLE
APN: 314-210-007
District One

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (11 inoperable vehicles) in the above-referenced matter to be three thousand, six hundred, twenty-four dollars and fifty-three cents (US \$3,624.53);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

BACKGROUND: Government Code § 25845, Vehicle Code § 22660, Riverside County Ordinance Nos. 520 (RCC Title 10) and 725 (RCC Title 1.16) authorize for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Department of Building and Safety, Code Enforcement Division, issued a Notice of Intention to Abate and Remove on April 3, 2003. On February 9, 2004, eleven (11) inoperable vehicle located on the subject property was abated under direction of the Riverside County Department of Building and Safety pursuant to a seizure warrant.

All notices regarding the Statement of Expense hearing have been given to Reba Waddle, the property owner, as required by law (see attached exhibits).

TIFFANY N. NORTH, Deputy County Counsel
for JOE S. RANK, County Counsel

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

Policy
 Policy
 Consent
 Consent
 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.:

District: 1

Agenda Number:

ATTACHMENTS FILED

WITH THE CLERK OF THE BOARD

9.3