

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

235B



FROM: County Counsel
Department of Building & Safety

SUBMITTAL DATE:
August 21, 2006

SUBJECT: Statement of Expense [B&S Case No. CV00-0625]
Subject Property: 17623 Nelson Avenue, Lake Elsinore; HARRIS
APN: 383-093-002
District One

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (excess outside storage of materials) in the above-referenced matter to be seven thousand, one hundred, fifty-four dollars and forty-eight cents (US \$7,154.48);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 348 (RCC Title 17) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Board of Supervisors issued an Order to Abate Nuisance in this case on May 6, 2003. On or about August 19, 2004, the property was brought into compliance under the direction of Riverside County Building and Safety Code Enforcement.

All notices regarding the Statement of Expense hearing have been given to Earl Richard Harris and Adrian Barton, the property owner(s), as required by law (see attached exhibits).

TIFFANY N. NORTH, Deputy County Counsel
for JOE S. RANK, County Counsel

| | | | | |
|-----------------------|-------------------------------|--------|-------------------------|-----|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ N/A | In Current Year Budget: | N/A |
| | Current F.Y. Net County Cost: | \$ N/A | Budget Adjustment: | N/A |
| | Annual Net County Cost: | \$ N/A | For Fiscal Year: | N/A |

| | | |
|-------------------------|-----------------------------------------|--------------------------|
| SOURCE OF FUNDS: | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION:
APPROVE

County Executive Office Signature

Dep't Recomm.: Consent
Per Exec. Ofc.: Policy

Prev. Agn. Ref.: _____ District: 1 Agenda Number: _____

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

9.4