

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

422B



**FROM:** County Counsel  
Department of Building & Safety

**SUBMITTAL DATE:**  
09/01/06

**SUBJECT:** Statement of Expense [B&S Case No. CV 04-2488]  
Subject Property: 18321 Blythe Way, Mesa Verde (aka 18441 Blythe Way, Blythe); MILLER  
APN: 879-300-013  
District Four

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (two substandard mobile homes) in the above-referenced matter to be twenty thousand, one hundred, forty-two dollars and thirty-nine cents (US \$20,142.39)
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Title 15) and 725 (RCC Chapter 1.16) and Section 1618, Article 10, Title 25 of the California Code of Regulations, provide authority for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On December 22, 2004, the Department of Building and Safety issued a Ten-Day Notice of Intent to Abate two substandard mobile homes on the subject property, which were deemed to be an imminent hazard. On July 12, 2005, two substandard mobile homes were abated from the subject property by Riverside County Building & Safety pursuant to a seizure warrant.

All notices regarding the Statement of Expense hearing have been given to the Estate of William Stewart Miller, the property owner, as required by law (see attached exhibits).

G:\Property\01-CODE\BS\SOE\William2488\fl1mobile.626.dot

TIFFANY N. NORTH, Deputy County Counsel  
for JOE S. RANK, County Counsel

<b>FINANCIAL DATA</b>	<b>Current F.Y. Total Cost:</b>	\$ N/A	<b>In Current Year Budget:</b>	N/A
	<b>Current F.Y. Net County Cost:</b>	\$ N/A	<b>Budget Adjustment:</b>	N/A
	<b>Annual Net County Cost:</b>	\$ N/A	<b>For Fiscal Year:</b>	N/A

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

Dep't  
Recomm.:  
Per Exec.  
Ofc.:

Consent     Policy

Consent     Policy

Prev. Agn. Ref.: \_\_\_\_\_ District: 4    Agenda Number: \_\_\_\_\_

9.4