

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

527 B



FROM: TLMA - Planning Department

SUBMITTAL DATE:
September 12, 2006

SUBJECT: TENTATIVE PARCEL MAP NO. 28591 – EA37502 – Applicant: Lela D. Sewell – Engineer / Representative: Craig Hubbell - Third Supervisorial District – Tule Peak Zoning Area – Riverside Extended Mountain Area Plan: Rural: Rural Residential (RRR) (5 Acre Minimum) – Location: Northerly of KGKJ Ranch Road, southerly of Harma Place, easterly of Terwilliger Road, and westerly of Hubbell Ranch Road – 38.23 Gross Acres - Zoning: Rural Residential - 5 Acre Minimum (R-R-5) - **REQUEST:** A Schedule H subdivision of 38.23 acres into 4 parcels ranging in size from 5 acres to 10 acres and a 6.3 acre remainder parcel.

RECOMMENDED MOTION:

RECEIVE AND FILE the Notice of Decision for the above mentioned case acted upon by the Planning Director on July 24, 2006.

The Planning Department recommended approval; and,
THE PLANNING DIRECTOR:

ADOPTED a **DE MINIMIS FINDING** as follows: An Initial Study has been prepared by the Riverside County Planning Department for the project described in **ENVIRONMENTAL ASSESSMENT NO. 37502**, so as to evaluate the potential for adverse environmental impact; and, there is no evidence that the proposed project will have a potential adverse effect on wildlife resources; and,

ADOPTED NEGATIVE DECLARATION for **ENVIRONMENTAL ASSESSMENT NO. 37502**, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment; and,

Robert C. Johnson
Planning Director

RCJ:aa

REVIEWED BY EXECUTIVE OFFICER
DATE 9/12/06
Departmental Concurrence

Dep't Recomm.: Consent
Per Exec. Ofc.: Consent
 Policy
 Policy

Prev. Agn. Ref.

District: Third

Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

1 . 2

The Honorable Board of Supervisors
RE: TENTATIVE PARCEL MAP NO. 28591
September 12, 2006
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APPROVED TENTATIVE PARCEL MAP NO. 28591, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.