

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

867



**FROM:** Executive Office

**SUBMITTAL DATE:**  
September 28, 2006

**SUBJECT:** Adoption of Resolution Number 2006-402, authorizing the submittal of State Parks Grant Applications for MSHCP Acquisitions in Wilson Valley

**RECOMMENDED MOTION:** That the Board of Supervisors:

Adopt Resolution Number 2006-402, authorizing the submittal of State Parks grant applications for MSHCP Acquisitions by the Regional Conservation Authority in the Wilson Valley area.

**BACKGROUND:** The Western Riverside County Regional Conservation Authority is working on acquiring two properties in the Wilson Valley area with a combination of State Parks grant funding and RCA MSHCP funding. The properties total approximately 100 acres at a total cost of approximately \$800,000. The Regional Conservation Authority, as joint powers authority, is not authorized to submit an application for State Parks grant funding, under the terms of the State Parks application requirements and the Public Resources Code. However, a County or City is eligible to submit the application for State Parks funding. The Regional Conservation Authority has requested that the Executive Office submit this Form 11 and accompanying resolution to authorize the County of Riverside to apply for the grant on behalf of the Regional Conservation Authority. All match funds will be provided by the Regional Conservation Authority from RCA MSHCP funds, and no funds are required/obligated from the County. The grant requires that the grantee (County) retain ownership of the acquired properties. (continued)

*Alex Gann*

Alex Gann  
Senior Management Analyst

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NA
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NA
Annual Net County Cost:	\$ 0	For Fiscal Year:	2006-2007

**SOURCE OF FUNDS:** 50% RCA MSHCP funds and 50% State Parks funds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

*[Signature]*

- Dep't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

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OCT 15 AM 2:01  
COUNTY OF RIVERSIDE

Prev. Agn. Ref.: NA

District: 3

Agenda Number:

3.60

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Form 11 Adoption of Resolution Number 2006-402, authorizing the submittal of State Parks Grant Applications for MSHCP Acquisitions in Wilson Valley

The County and the RCA will develop a management agreement/MOU to address: encumbrance of MSHCP funds for the required match, indemnification of the County, and land management of acquired habitat. The attached resolution has been approved as to form by County Counsel. Staff recommends approval.

1 **BOARD OF SUPERVISORS**

**COUNTY OF RIVERSIDE**

2 **RESOLUTION NO. 2006-402**

3 **RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE**  
4 **APPROVING THE APPLICATION FOR GRANT FUNDS FOR THE LOCAL AGENCY**  
5 **GRANT PROGRAM - FISCAL YEAR 2007 UNDER THE HABITAT CONSERVATION**  
6 **FUND PROGRAM OF THE CALIFORNIA WILDLIFE PROTECTION ACT OF 1990 for**  
7 **the following project(s).**

8

Title of Project	Grant funds requested	Matching Funds
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Acquisitions in the Wilson Valley Area,	\$200,000	\$200,000
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10 Western Riverside County  
11 (Deer/Mountain Lion Habitat)

Acquisitions in the Wilson Valley Area,	\$200,000	\$200,000
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14 Western Riverside County (Threatened,  
15 Endangered, and Rare Species Habitat)

16  
17 WHEREAS, the people of the State of California have enacted the California Wildlife  
18 Protection Act of 1990, which provides funds to the State of California for grants to local agencies  
19 to acquire and/or develop facilities for public recreational and fish and wildlife habitat protection  
20 purposes; and

21 WHEREAS, the State Department of Parks and Recreation has been delegated the  
22 responsibility for the administration of a portion of the program within the State, setting up  
23 necessary procedures governing application by local agencies under the program; and

24 WHEREAS, said procedures established by the State Department of Parks and Recreation  
25 require the applicant to certify by resolution the approval of applications before submission of said  
26 applications to the State; and

27 WHEREAS, said applications contain assurances that the applicant must comply with; and

28 WHEREAS, the applicant will enter into an agreement with the State of California for  
acquisition or development of the projects;

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JAN 18 2007

1           **NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the  
2 Board of Supervisors of the County of Riverside as follows:

- 3 1. That the Board of Supervisors approves the filing of an application for the Habitat  
4 Conservation Fund Grant Program under the California Wildlife Protection Act of 1990  
5 State grant assistance for the above projects; and  
6 2. That the Board of Supervisors certifies that said applicant understands the assurances and  
7 certification in the application form; and  
8 3. That the Board of Supervisors certifies that said applicant has or will have available prior to  
9 commencement of any work on the projects included in this application, the required match;  
10 and will have sufficient funds to operate and maintain the projects; and  
11 4. That the Board of Supervisors appoints the County Executive Officer or the Assistant  
12 County Executive Officer as agent of the County of Riverside to conduct all negotiations,  
13 execute and submit all documents, including, but not limited to applications, agreements,  
14 amendments, payment requests and so on, which may be necessary for the completion of the  
15 aforementioned projects.

16           **PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County  
17 of Riverside held the 17<sup>th</sup> day of October, 2006.

18 I, the undersigned, hereby certify that the foregoing Resolution No. 2006-402 was duly adopted by  
19 the Board of Supervisors.

20 By: \_\_\_\_\_

21 Nancy Romero  
22 Clerk of the Board

23  
24  
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26  
27 FORM APPROVED  
COUNTY COUNSEL

28 OCT 12 2006  
BY Karen Watts 