

**SUBMITTAL TO THE BOARD OF SUPERVISORS,
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: COUNTY EXECUTIVE OFFICE

SUBMITTAL DATE:

October 24, 2006

SUBJECT: Proposed Community Facilities District No. 05-1 (Salt Creek Bridges) of the County of Riverside – Continuance of Opened Public Hearing.

RECOMMENDED MOTION: That the Board of Supervisors, pursuant to Section 53325 of the Government Code, makes a finding "That the complexity of the proposed district requires additional time prior to establishing Community Facilities District No. 05-1 (Salt Creek Bridges) of the County of Riverside" and consequently the opened Public Hearing is continued to December 5, 2006.

BACKGROUND: The Board opened the properly noticed Public Hearing on October 3, 2006, and continued it to October 31, 2006, as allowed by Section 53325 of the Government Code while staff worked to finalize negotiations with the property owners. Negotiations are basically complete, however the property owners have requested another continuance of the Public Hearings and establishment for the proposed participant CFD's Nos. 05-2, 05-3, 05-4, & 05-5 while they resolve internal issues within the property owners group. Staff recommends that the opened Public Hearing for Community Facilities District No. 05-1 (Salt Creek Bridges) of the County of Riverside be continued to Tuesday December 5, 2006 along with the participant CFD's to maintain continuity and maximize efficiency by minimizing any duplication of effort.

Jerry Norris, Principal Management Analyst

FINANCIAL DATA

Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
Annual Net County Cost:	\$ N/A	For Fiscal Year:	2006

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

- Consent
 - Policy
 - Consent
 - Policy
- Dept't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 9.1 of 10/3/06 | District: 3 | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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