

**SUBMITTAL TO THE BOARD OF SUPERVISORS,  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

115



**FROM:** COUNTY EXECUTIVE OFFICE

**SUBMITTAL DATE:**  
October 24, 2006

**SUBJECT:** Proposed Community Facilities District No. 05-5 (Winchester Trails) of the County of Riverside – Continuance of Opened Public Hearing.

**RECOMMENDED MOTION:** That the Board of Supervisors, pursuant to Section 53325 of the Government Code, makes a finding that the complexity of proposed Community Facilities District No. 05-5 (Winchester Trails) of the County of Riverside requires additional time prior to continuing with the Public Hearing opened on October 3 and that said Public Hearing is hereby continued to December 5, 2006.

**BACKGROUND:** The Board opened the properly noticed Public Hearing on October 3, 2006, and continued it to October 31, 2006, as allowed by Section 53325 of the Government Code while staff worked to finalize negotiations with the property owners. Negotiations are basically complete, however the property owners have requested another continuance of the Public Hearing while they resolve internal issues amongst themselves. Staff recommends that the opened Public Hearing for Community Facilities District No. 05-5 (Winchester Trails) of the County of Riverside be continued to Tuesday December 5, 2006.

*Jerry Norris*  
Jerry Norris, Principal Management Analyst

|                       |                               |        |                         |      |
|-----------------------|-------------------------------|--------|-------------------------|------|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ N/A | In Current Year Budget: | N/A  |
|                       | Current F.Y. Net County Cost: | \$ N/A | Budget Adjustment:      | N/A  |
|                       | Annual Net County Cost:       | \$ N/A | For Fiscal Year:        | 2006 |

|                             |                                  |                          |
|-----------------------------|----------------------------------|--------------------------|
| <b>SOURCE OF FUNDS:</b> N/A | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
|                             | Requires 4/5 Vote                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION: APPROVE**

**County Executive Office Signature** *[Signature]*

Dept's Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** 9.5 of 10/3/06 | **District:** 3 | **Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

9.5