

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

216



FROM: Community Health Agency / Department of Public Health

SUBMITTAL DATE:
October 11, 2006

SUBJECT: Ratify Amendment No. 04-35799 A01 with the California State Department of Health Services (CDHS), Sexually Transmitted Disease (STD) Community Intervention program (SCIP); ratify the Second Amendment to the subcontract agreement with Desert AIDS Project.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify Amendment 04-357 '99 A01 with the State of California Department of Health Services for the STD Community Intervention program in the amount of \$308,105 for the performance period of July 1, 2004 to June 30, 2009; and
- 2) Ratify the Second Amendment to the Subcontract Agreement between the Department of Public Health, Disease Control Branch and the Desert AIDS Project in the amount of \$70,347 for the period January 1, 2006 to June 30, 2009; and
- 3) Authorize the Chairman of the Board to sign eight (8) copies of the Agreement and three (3) copies of the amendment.

BACKGROUND: (Continued)

Attachments

BC:stb

Susan D. Harrington
Susan D. Harrington, Director of Public Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$97,621	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0.00	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0.00	For Fiscal Year:	06/07

SOURCE OF FUNDS: 100% State Grant Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Delia Coconoz*

Dep't Recomm.: Consent Policy Policy
Per Exec. Ofc.: Consent Policy Policy

Prev. Agn. Ref.: 11/09/04 item 3.5 | District: ALL | Agenda Number:

3 . 13

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

Form 11

Page 2 of 2

From: Community Health Agency/Department of Public Health
Subject: Ratify Amendment No. 04-35799 A01 with the California State Department of Health Services (CDHS), Sexually Transmitted Disease (STD) Community Intervention program (SCIP); ratify the Second Amendment to the subcontract agreement with Desert AIDS Project.

BACKGROUND: (Continued).

This amendment combines Syphilis Elimination (SOP) with Chlamydia Awareness (SCIP). The agreement is for Contract 04-35799 (SCIP) for a total dollar amount of \$308,105, (SCIP original amount of \$150,605 adding Syphilis Elimination amount of \$157,500).

Syphilis Elimination ended December 31, 2005; the State STD Control Branch sent award letter dated January 23, 2006 awarding funds for this program under contract number 05-4622. However, before the State sent the Contract Agreement for this award they combined the Scope of Work for both programs under the SCIP agreement.

This agreement continues Syphilis Elimination Task Force which was formed three years ago. This Task Force is comprised of public and private agencies and community physicians who work together to develop and evaluate intervention strategies targeting the affected population.

This agreement continues Riverside County Department of Public Health collaboration with Desert AIDS Project to address syphilis outbreak in Riverside County. Syphilis and other sexually transmitted disease serve as cofactors for the sexual transmission of HIV infection. A community wide media campaign involving print, television and radio will continue to be implemented to increase the awareness of the target population and the continued need for syphilis testing.

The \$97,621 funding has been included in the Fiscal Year 2006/2007 budget, the Amendment 04-35799 A01 is for years 2, 3, 4, and 5 of agreement totaling \$278,074.

JUSTIFICATION FOR DELAY: The Award Letter was received from the State in January 2006; however the State did not send the agreement until the month of July 2006. This Form 11 and attachments were subsequently submitted to County Counsel and through the County approval process.

This Amendment and Agreement Letter has been approved as to form by County Counsel.

**Form 11 Attachment
Contract/Lease/Purchase Summary Data**

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> Contract | <input type="checkbox"/> Lease | <input type="checkbox"/> Purchase |
| <input type="checkbox"/> Approval/Renewal | <input type="checkbox"/> Approval/Renewal | <input type="checkbox"/> Sole Source |
| <input checked="" type="checkbox"/> Sole Source | <input type="checkbox"/> Mult-Year Lease | <input type="checkbox"/> Other Than Low Bid |
| <input type="checkbox"/> Personal Services | <input type="checkbox"/> Equipment | <input type="checkbox"/> Change Order |
| <input type="checkbox"/> Independent Contractor | <input type="checkbox"/> Real Property | |
| <input type="checkbox"/> Other than low Bid | <input type="checkbox"/> Change Order | |
| <input type="checkbox"/> Change Order | | |

User Department:	Community Health Agency
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Vendor/Lessor Name:	Desert AIDS Project
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Vendor/Lessor Location:	Palm Springs, CA
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Selection Committee Member Names (RFP=s Only)			
Minority			
Status:	9 M	9 W	9 DV 9 None

Applicable Board Policy #

Comments:

RFQ/RFP Process:

Date Mailed:
Response Date:
of Responses:
of Qualified Responses:

Bidding Process:

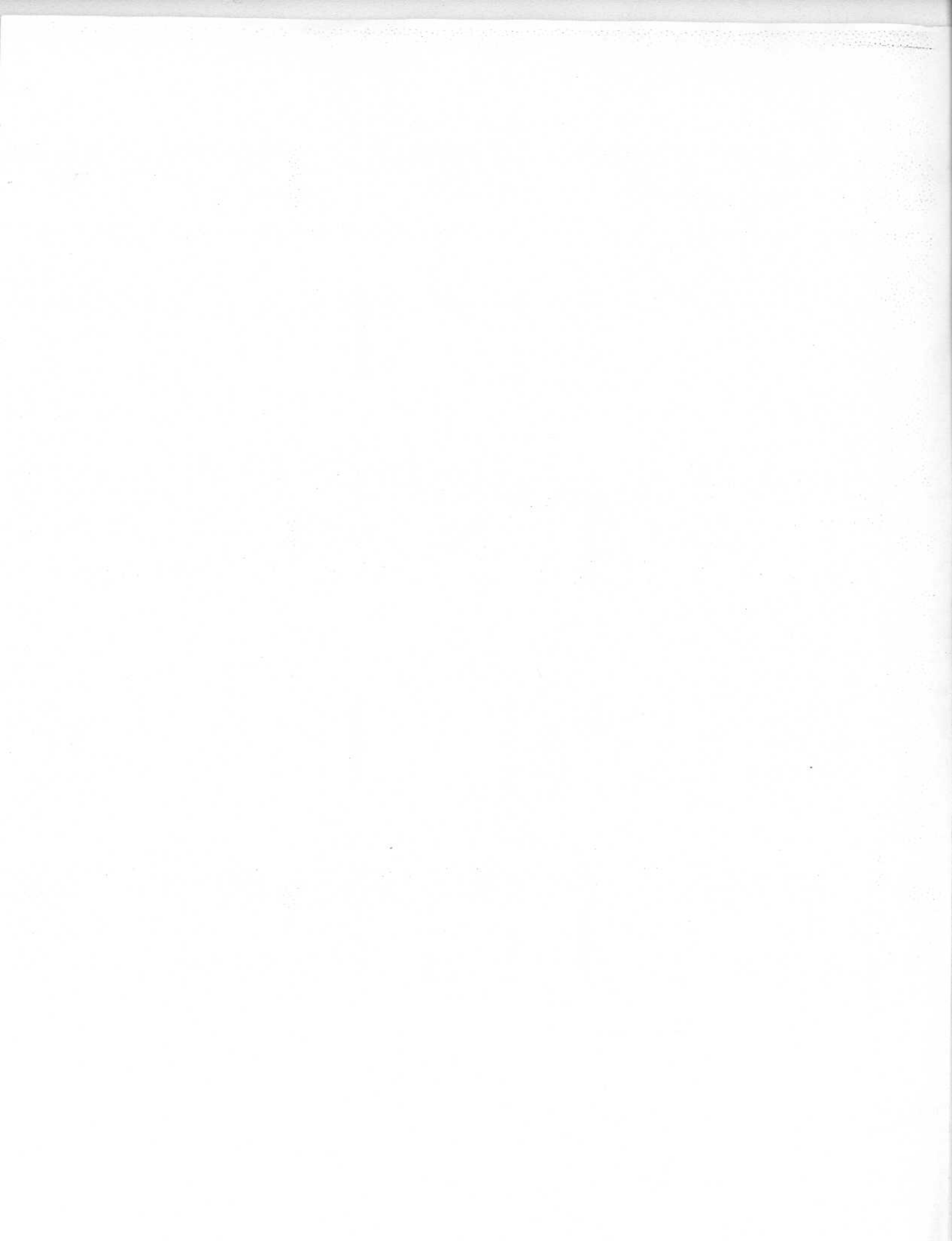
Bid Range:	\$	To: \$
Local Bid Range:	\$	To: \$
Responsive and Responsible Bid Range:	\$	To: \$
Local Performance Award Cost (5% maximum preference)	\$	To: \$
Local Preference FYTD: Cost	\$	To: \$

**Contract/Lease Renewals Only
Proposed Differences**

Existing Agreement Items

Proposed Agreement Items

1. Rates
2. Terms
3. Conditions
4. Legal Issues
5. Accountability



Date: September 27, 2006

From: Barbara Cole Department/Agency: Disease Control, Community Health Agency, Department of Public Health

To: Board of Supervisors

Via: Purchasing Agent

Subject: Sole Source Procurement; Request for

The below information is provided in support of my Department requesting approval for a sole source. Outside of a duly declared emergency, the time to develop a statement of work or specifications is not in itself justification for sole source.

Supply/Service being requested: Outreach and education on Sexually Transmitted Diseases targeting men who have sex with men (MSM).

Supplier being requested: Desert Aids Project (DAP)

Alternative suppliers that can or might be able to provide supply/service: None in the Palm Springs area.

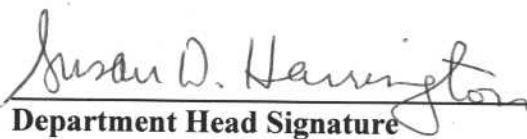
Extent of market search conducted: This project is funded by a State Grant which requires we subcontract with a Community Based Organization serving MSM.

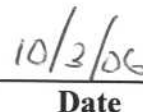
Unique features of the supply/service being requested from this supplier, which no alternative supplier can provide: DAP is the primary provider serving MSM.

Reasons why my department requires these unique features and what benefit will accrue to the county: This is the 4th year of a Syphilis outbreak in the Coachella Valley with approximately 75% of the cases also infected with HIV. Outreach and education are essential to reduce high risk behaviors which transmit disease.

Price Reasonableness: The amount of the sub-grant was determined by Disease Control based on the total amount of the Grant and Proposed Scope of Work.

Does moving forward on this product or service further obligate the county to future similar contractual arrangements? No


Department Head Signature


Date

Purchasing Department Comments:

Approve

Approve with Condition/s

Disapprove

A handwritten signature in black ink, appearing to be "M. R. S.", is written over a horizontal line. The word "Approve" is circled in blue ink above the signature.
Purchasing Agent

10-20-06

Date