

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE  
REDEVELOPMENT AGENCY FOR THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

243



**FROM:** Redevelopment Agency

**SUBMITTAL DATE:**  
September 19, 2006

**SUBJECT:** Date Palm Mobile Home Park - Agreement for Relocation Services

**RECOMMENDED MOTION:** That the Board of Directors approve and authorize the Chairman to execute the Relocation Services Agreement between the Redevelopment Agency and Mecky Meyers and Associates.

**BACKGROUND:** On July 11, 2006, the Board of Directors authorized the Redevelopment Agency for the County of Riverside to pursue negotiations with the owners of the Date Palm Mobile Home Park, to demolish and redevelop the site. As a part of this process, it is necessary to relocate approximately 58 households presently living in substandard mobile homes and travel trailers; many of whom speak little to no English. The Agency solicited relocation firms to provide assistance to qualified displacees, and to develop a Relocation and Replacement Housing Plans (in Spanish and English). After careful review of all six proposals received, Agency recommends that the Board approve the agreement with Mecky Meyers and Associates to provide relocation assistance in accordance with State and Federal Uniform Relocation Assistance and Real Property Policies Act of 1970.

Departmental Concurrence

*Robin Zimpfer*

RZ:JC:DL:TE:JP:AG:CW:ss

Robin Zimpfer  
Executive Director

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<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 211,500	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2006/2007

**COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: NO**

<b>SOURCE OF FUNDS:</b> RDA Low- and Moderate- Income Housing Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION: APPROVE**

**County Executive Office Signature**

*James G. ...*

- Dep't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** 7/11/06 #4.3

**District:** 4

**Agenda Number:**