



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

215



FROM: Regional Park & Open-Space District

SUBMITTAL DATE: 10/25/06

SUBJECT: Rancho Jurupa Park Expansion - Phase I

RECOMMENDED MOTION: that the Board:

- 1) Accept and approve the contract documents for the Rancho Jurupa Park Expansion - Phase I Improvements; and
2) Authorize the Clerk to the Board to advertise for bids and schedule a bid opening date of December 13, 2006 at 2 p.m.

BACKGROUND: Rancho Jurupa Park is to be expanded. The first phase of this expansion will begin behind Crestmore Manor, the headquarters of the Riverside County Regional Park & Open-Space District, adjacent to Rancho Jurupa Park. The area behind Crestmore Manor will be landscaped and hardscaped, and is accessed through a new, tree-lined entrance walkway and its centerpiece will be a new fountain. This area will provide additional outside space for the wedding receptions and conferences that will be held in the new banquet facility. The Park District has completed the contract documents (plans and specifications) for the improvements. It will be constructed simultaneously with the new building and is scheduled to finish at approximately the same time. The Office of County Counsel has reviewed and approved the Contract Documents as to legal form.

547-HDQ Courtyard Improvements Project

Paul Frandsen (signature)

Paul Frandsen, General Manager

FINANCIAL DATA n/a

Current F.Y. Total Cost: \$
Current F.Y. Net County Cost: \$
Annual Net County Cost: \$

In Current Year Budget:
Budget Adjustment:
For Fiscal Year:

SOURCE OF FUNDS: West Co. Parks DIF Fund

Positions To Be Deleted Per A-30
Requires 4/5 Vote

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature Alex Lann (signature)

Dept's Recomm.:
Per Exec. Ofc.:
Consent
Policy

Prev. Agn. Ref.: 13.1, 4/4/06 District: II Agenda Number:

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

13 . 1

FORM APPROVED COUNTY COUNSEL
OCT 27 2006
Departmental Concurrence