

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** TLMA - Transportation Department

**SUBMITTAL DATE:**  
December 11, 2006

**SUBJECT:** SR-60/Valley Way Interchange Cooperative Agreement Amendment between the County of Riverside and the State of California Department of Transportation (Caltrans) for the preparation of environmental and design documents.

**RECOMMENDED MOTION:**

That the Board approve the attached Cooperative Agreement Amendment between the County of Riverside and Caltrans for the SR-60/Valley Way Interchange improvement project. (Amendment 1 - Caltrans Agreement No. 08-1136).

**BACKGROUND:**

On April 2, 2002 the Board approved a Cooperative Agreement between Caltrans and the County of Riverside which would terminate upon project completion, or on December 31, 2006. Project work cannot be completed prior to the termination of the agreement and this amendment extends the termination date to December 31, 2009. The project could not be completed prior to December 31, 2006 due to environmental issues and right of way concerns. Environmental approval was obtained in May 2005 and property acquisition is currently underway, with construction anticipated for the fall of 2007.

The existing interchange on State Route 60 and Valley Way is currently functioning at an undesirable level of service. To improve traffic circulation, the County is proposing to close the existing eastbound exit ramp and relocate it to Mission Blvd. at Byrne Rd. In order to facilitate this interchange modification, improvements to the intersection of Mission Blvd. and Valley Way are also required.

George A. Johnson  
Director of Transportation

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2006/07

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature**

- Policy
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: 4/2/02 3.29 | District: 2 | Agenda Number: **3.49**

DEC 03 2006  
 BY: [Signature]