

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

302



FROM: Economic Development Agency

SUBMITTAL DATE:
May 15, 2006

SUBJECT: Aviation Subleases and Hangar Sales at Jacqueline Cochran Regional Airport

RECOMMENDED MOTION: That the Board of Supervisors:

1. Consent to the Subleases and Bills of Sale between John Obradovich and Betty Obradovich, as Sublessor and Seller, and (1) Roger Schmidt, dated November 21, 2005 and February 21, 2006; and (2) Joseph Mortimore and Penny Mortimore as Joint Tenants, dated March 2, 2006, as Sublessees and Buyers;
2. Authorize the Chairman to execute the Consents to Sublease and the Bills of Sale; and
3. Authorize the Assistant County Executive Officer/EDA or designee to execute any additional documents required by the Subleases and Bills of Sale.

BACKGROUND: The Economic Development Agency has received Subleases and Bills of Sale between John Obradovich and Betty Obradovich, as Sublessor and Seller, and (1) Roger Schmidt, as Sublessee and Buyer, for hangar B23 dated November 21, 2005 and February 21, 2006, and for hangar E10, February 21, 2006; (2) Joseph Mortimore and Penny Mortimore as Joint Tenants, Sublessees and Buyer, for hangar E7 dated March 2, 2006. Economic Development Agency staff recommends that the Board of Supervisors consent to the Subleases and Bills of Sale. County Counsel has reviewed the Subleases and Bills of Sale and has approved the Consents as to form.

RZ:JC:DL:CC:DS:HO
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Robin Zimpfer

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Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NA
	Annual Net County Cost:	\$ 0	For Fiscal Year:	No

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: NA

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

FORM APPROVED
COUNTY COUNSEL

County Executive Office Signature

Jordan V. Ubo

JUN 06 2006

BY *Jordan V. Ubo*

- Dep't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.: 6/30/03 3.11; 9/14/04 3.7 District: 4th

Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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Form 1 (Rev 06/2003)