



MEMORANDUM

RIVERSIDE COUNTY EXECUTIVE OFFICE

Larry Parrish
County Executive Officer

June 14, 2006

TO: Nancy Romero
Clerk of the Board

FROM: Ken Mohr, Assistant CEO

RE: CONTINUANCE

Please continue the following item for one week:

Resolution 2006-194, Exchange Real Property to Implement
Down Town Master plan (3.24 – 06/06/06)

2006 JUN 14 10:58 AM

RECEIVED RIVERSIDE COUNTY

1029

121

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Department of Facilities Management

SUBMITTAL DATE:
May 16, 2006

SUBJECT: RESOLUTIONS NO. 2006-194 and 2006-195; NOTICE OF INTENTION TO EXCHANGE REAL PROPERTY TO IMPLEMENT THE DOWNTOWN RIVERSIDE MASTER PLAN.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Resolution No. 2006-194, Intention to Exchange Real Property with the Board of Law Library Trustees (hereafter Trustees), which calls for the County to grant the Provident Bank Building Property to the Trustees; said property is identified as Assessor's Parcel Number 215-092-008 and more commonly known as 4001 Main Street, located across the street from the Riverside County Historic Court House. In exchange for this property, the Trustees will grant the Law Library Parking Lot to the County; said property is identified as Assessor's Parcel Numbers 215-373-001, 215-373-002, 215-373-003, also referred to as Parcel 1 and Assessor's Parcel Numbers 215-373-006, 215-373-007, also referred to as Parcel 4, both of which are shown on Exhibit "A" attached hereto and made a part hereof.

(Continued on Page 2)

Reviewed by
CIP TEAM

Departmental Concurrence

Robert Field, Director
Department of Facilities Management

RF:WEE:d1
10.036

FINANCIAL DATA	Current F.Y. Total Cost:	\$ -0-	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	N/A
	Annual Net County Cost 05/06:	\$ -0-	For Fiscal Year:	05/06

SOURCE OF FUNDS: CIP Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above resolutions are adopted as recommended, and that the matter is set for Tuesday, June 20, 2006 at 9:00 a.m.

Ayes: Buster, Tavaglione, Stone, Wilson and Ashley
Nays: None
Absent: None
Date: June 6, 2006
xc: Facil. Mgmt., CIP, COB(2)

Nancy Romero
Clerk of the Board
By:
Deputy

Policy Policy
Consent Consent
Dept't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 3.59 6/28/05

District: 2

Agenda Number:

BOARD OF SUPERVISORS

Form 11: RESOLUTIONS NO. 2006-194 and 2006-195; NOTICE OF INTENTION TO EXCHANGE REAL PROPERTY TO IMPLEMENT THE DOWNTOWN RIVERSIDE MASTER PLAN.

May 16, 2006

Page 2

RECOMMENDED MOTION: (Continued)

2. Approve Resolution No. 2006-195, Intention to Exchange Real Property with the City of Riverside (hereafter City), which calls for the County to grant the City a portion of the Law Library Parking Lot obtained from the Trustees identified as Assessor's Parcel Number 215-373-001, 215-373-002, 215-371-003, also referred to as Parcel 1, as shown on Exhibit "B" attached hereto and made a part hereof along with the westerly portion of Assessor's Parcel Number 215-373-004 and the building situated thereon known as the Municipal Court Building, also referred to as Parcel 2 as shown on Exhibit "B" attached hereto and made a part hereof. In exchange, the City will grant the Riverside Police Department property to the County; said property is located at 4102 Orange Street, identified as Assessor's Parcel Number 215-282-015 as shown on Exhibit "B" attached hereto and made a part hereof.

3. Authorize the Clerk of the Board to advertise pursuant to Section 6061 of the Government Code.

BACKGROUND: On June 28, 2005, the Board of Supervisors approved a Memorandum of Understanding (MOU) among the County of Riverside, the City of Riverside, the City of Riverside Redevelopment Agency, and the Board of Law Library Trustees. The purpose of the MOU was to initiate the series of property transactions necessary to realize the goals of the conceptual Downtown Riverside Master Plan (hereafter Plan), which itself was approved on May 3, 2005. The MOU also included certain recommendations submitted by the Capital Improvement Program (CIP) Team regarding the purchasing, selling, and leasing of real property within the City of Riverside between these various entities. The intent of the Plan is to encourage the development/redevelopment of the Downtown Court and Legal District.

The County previously acquired the Provident Bank building at Tenth and Main Street from private parties, and this building will be granted to Trustees. In exchange for this building, the Trustees will grant a parking lot consisting of Parcels 1 and 4 as identified on Exhibit "A" to the County, behind the current Law Library and the Old Municipal Court building to the County.

Subsequently, the County will grant the Old Municipal Court building plus a portion of the property granted to the County by the Trustees, referred to as Parcels 1 and 2 on Exhibit "A", to the City of Riverside. In exchange for this "tear down" building and land, the City will grant the Riverside Police Department building to the County.

The County will retain the land granted to the County by the Trustees referred to as Parcel 4 on Exhibit "A" located on Lemon Street beside the Miceli Law Library. The County will allow the City to use this parking lot during the construction of a building located upon the land granted by the County for a period not to exceed 24 months. The County will also lease back the Riverside Police Building to the City for \$1.00 per year for a term not to exceed 60 months, which will allow the City time to relocate City operations to another City owned facility.

Other aspects of the Plan dealing with parking issues may require the completion of engineering studies before a separate parking agreement can be completed between the City and the County.

Resolution Numbers 2006-194 and 2006-195: Authorization to Exchange Real Property to Implement the Downtown Riverside Master Plan will be submitted to the Board for approval on June 20, 2006.

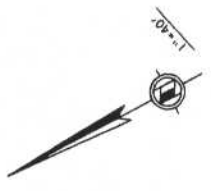
R.C.F.C. P.W.C.P. COPY

SHEET 2 OF 2 SHEETS

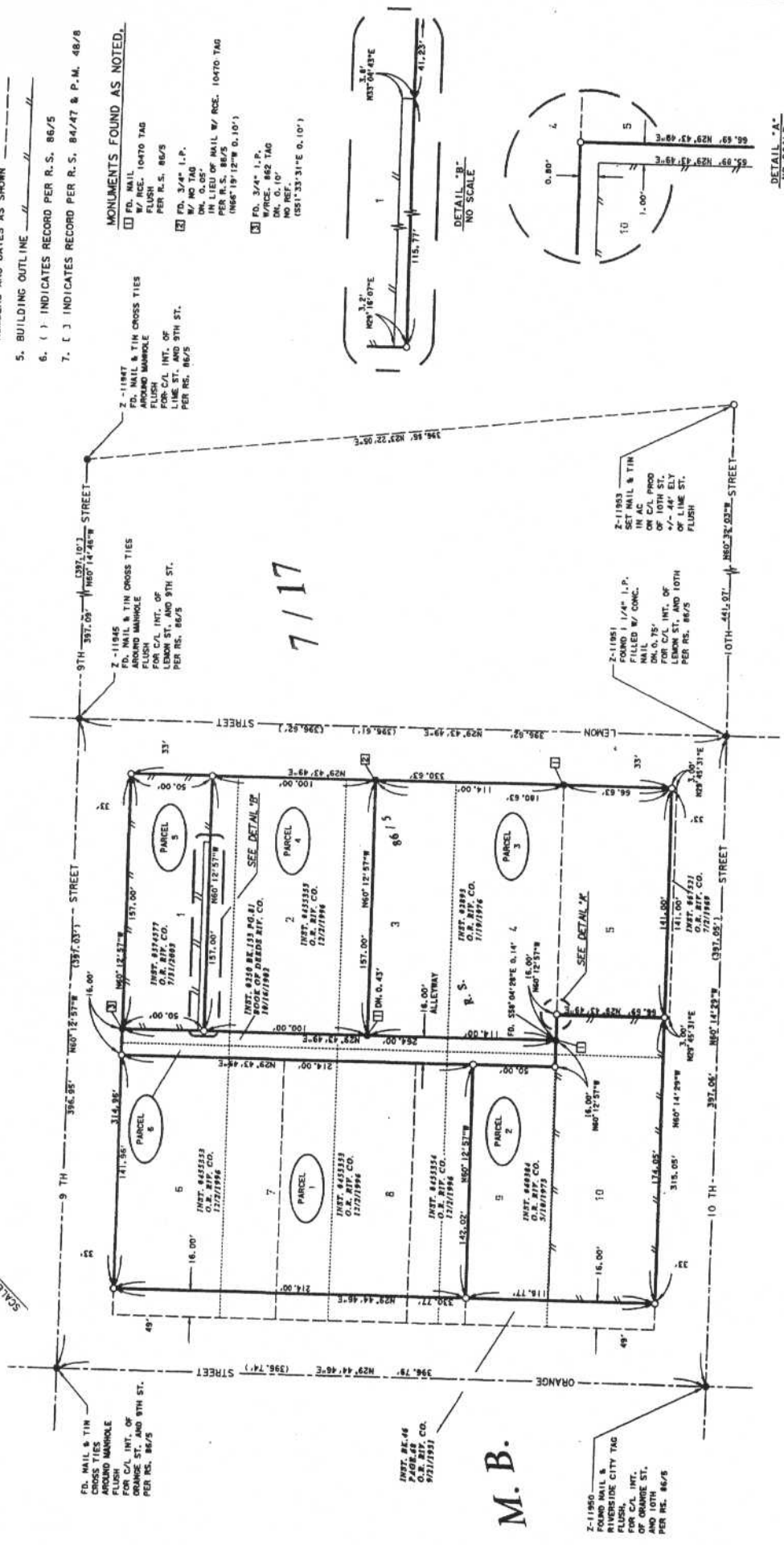
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA
RECORD OF SURVEY
 RIVERSIDE TOWNSITE

BLOCK 9, RANGE 5, TOWN OF RIVERSIDE MAP AS SHOWN ON MAP BOOK 7, PAGE 17, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN THE JURUPA RANCHO.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
 JANUARY 2006



SCALE



SURVEYOR'S NOTES:
 1. MONUMENT FOUND AS NOTED, SHOWN THUS

2. SET LEAD WITH R.C.F.C. W.C.D. TAG FLUSH IN CONCRETE, UNLESS OTHERWISE NOTED, SHOWN THUS

3. LOT LINES PER MAP BOOK 7/17.

4. PARCEL LINES PER RECORD DEEDS, NUMBERS AND DATES AS SHOWN

5. BUILDING OUTLINE

6. () INDICATES RECORD PER R.S. 86/5

7. () INDICATES RECORD PER R.S. 84/47 & P.M. 48/8

MONUMENTS FOUND AS NOTED.

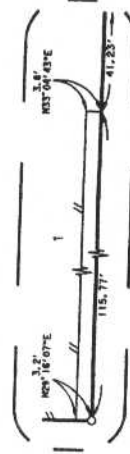
1. FD. NAIL & TIN CROSS TIES AROUND MANHOLE FOR C/L INT. OF LEMON ST. AND 9TH ST. PER RS. 86/5

2. FD. 3/4" I.P. ON 0.05' W/ NO TAG PER RS. 86/5 (N68°19'12"W 0.10')

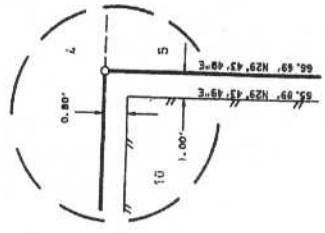
3. FD. 3/4" I.P. W/ RICE. 862 TAG ON 0.10' W/ NO TAG PER RS. 86/5 (S81°33'31"E 0.10')

4. FD. 3/4" I.P. W/ RICE. 862 TAG ON 0.10' W/ NO TAG PER RS. 86/5 (N68°19'12"W 0.10')

5. FD. 3/4" I.P. W/ RICE. 862 TAG ON 0.10' W/ NO TAG PER RS. 86/5 (S81°33'31"E 0.10')



DETAIL "A" - NO SCALE



DETAIL "B" - NO SCALE

7/17

M.B.

Z-11900
 FOUND NAIL & TIN CROSS TIES AROUND MANHOLE FOR C/L INT. OF ORANGE ST. AND 10TH ST. PER RS. 86/5

R.C.F.C. P.W.C.O. COPY

SHEET 2 OF 2 SHEETS

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

RECORD OF SURVEY

RIVERSIDE TOWNSITE

BLOCK 9, -RANGE 5, TOWN OF RIVERSIDE MAP AS SHOWN ON MAP BOOK 7, PAGE 17, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN THE JURUPA RANCHO.

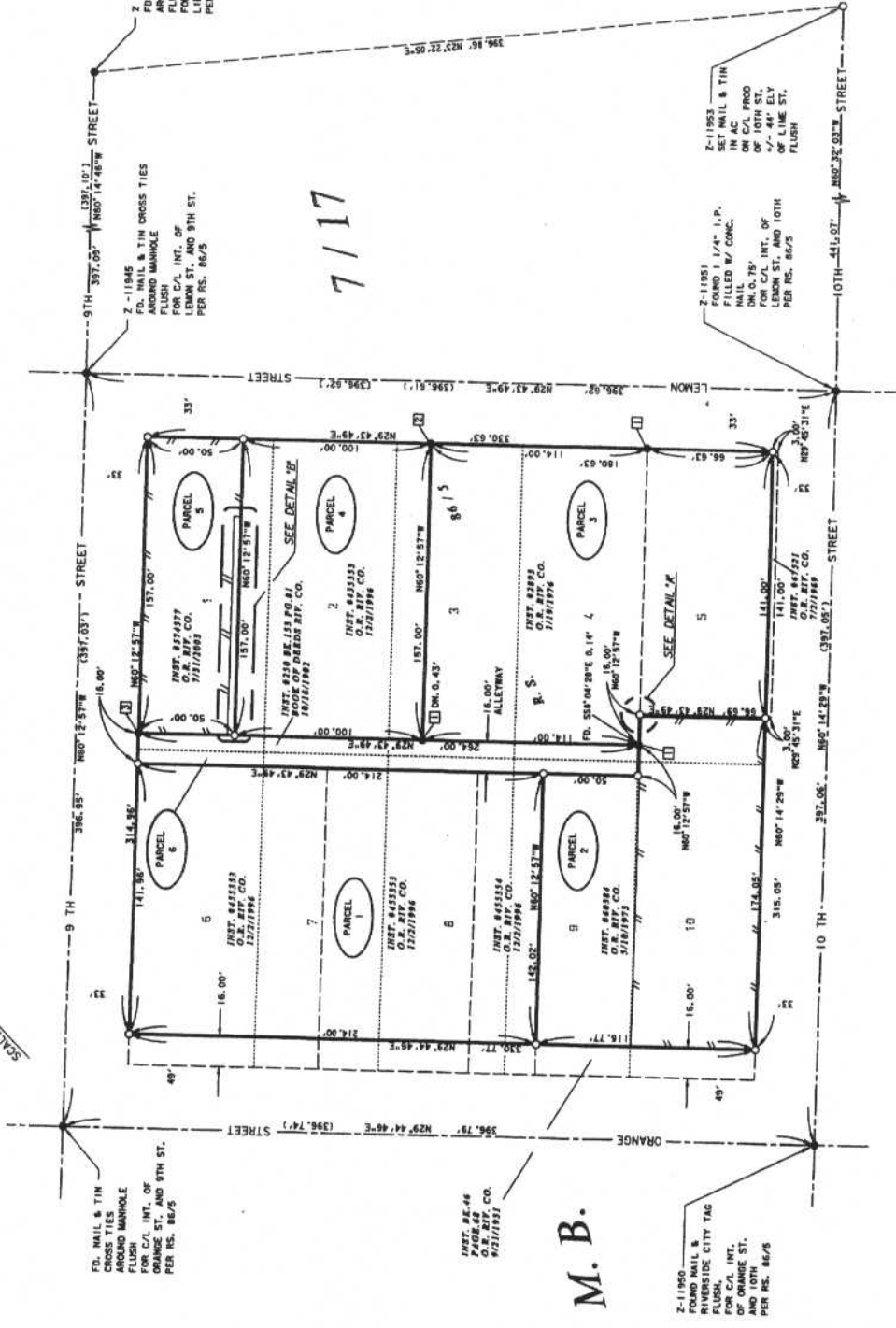
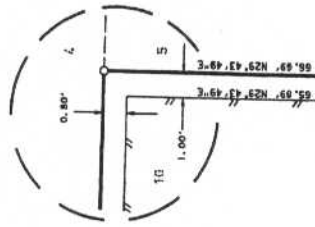
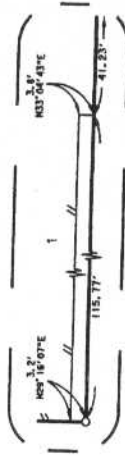
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
JANUARY 2006

SURVEYOR'S NOTES:

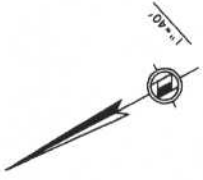
1. MONUMENT FOUND AS NOTED, SHOWN THIS _____
2. SET LEAD WITH R.C.F.C. & W.C.D. TAG FLUSH IN CONCRETE, UNLESS OTHERWISE NOTED, SHOWN THIS _____
3. LOT LINES PER MAP BOOK 7/17.
4. PARCEL LINES PER RECORD DEEDS, NUMBERS AND DATES AS SHOWN _____
5. BUILDING OUTLINE _____
6. () INDICATES RECORD PER R.S. 86/5
7. () INDICATES RECORD PER R.S. 86/47 & P.M. 48/8

MONUMENTS FOUND AS NOTED.

- 1. FD. NAIL W/ RICE, 10470 TAG FLUSH PER R.S. 86/5
- 2. FD. 3/4" I.P. DN. 0.05' PER R.S. 86/5
- 3. FD. 3/4" I.P. W/RICE, 862 TAG DN. 0.10' PER R.S. 86/5 (587'33.31"E 0.10')
- 4. 1/4" & TIN CROSS TIES FOUND AROUND MANHOLE FOR C/L INT. OF LEMON ST. AND 9TH ST. PER RS. 86/5
- 5. 1/4" & TIN CROSS TIES FOUND AROUND MANHOLE FOR C/L INT. OF LEMON ST. AND 9TH ST. PER RS. 86/5
- 6. 1/4" & TIN CROSS TIES FOUND 1 1/4" I.P. NAIL IN AC WALL OF CONC. FOR C/L INT. OF LEMON ST. AND 10TH ST. PER RS. 86/5



7/17



M. B.

Z-11900
FOUND NAIL &
RIVERSIDE CITY TAG
FLUSH, C/L INT.
OF ORANGE ST.
AND 10TH ST.
PER RS. 86/5

DETAIL "A"
NO SCALE

DETAIL "B"
NO SCALE

195

EXHIBIT "B"