

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

330



FROM: Office on Aging

SUBMITTAL DATE:
June 8, 2006

SUBJECT: FY 2006/07 Agreement between Riverside County Children and Families Commission (First 5 Riverside) and the Riverside County Office on Aging for Grandparents Raising Grandchildren Program.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Agreement for FY 2006/07 (July 1, 2006 to December 31, 2006) with the Riverside County Children and Families Commission (First 5 Riverside)
2. Authorize the Chairman of the Board to sign the Agreement.
3. Direct the Clerk of the Board to retain one (1) original copy and return (2) copies to the Office on Aging for further processing.

BACKGROUND: Funds provided under this agreement provide child care and respite for grandparents who are raising grandchildren ages 0-5 years of age. One of the greatest social challenges facing us in Riverside County is the growing number of grandparents raising grandchildren. They face new obstacles at a time when they were looking forward to retirement and in many cases managing on fixed incomes. One of the most urgent needs of grandparents raising grandchildren is affordable child care and respite. Many grandparents have to work to support their grandchildren and those who are not working are up in age and need a break from time to time. Funds from First 5 Riverside have helped ease the burden of child care costs for many grandparents.


Lu Verne Molberg, Director

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 147,429.00	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0.00	Budget Adjustment:	NO
Annual Net County Cost:	\$ 0.00	For Fiscal Year:	2006/2007

SOURCE OF FUNDS: State Prop 10 (100%)

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature



FORM APPROVED COUNTY COUNSEL

JUN 09 2006

Departmental Concurrence

Policy

Consent

Dept't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.:

District: ALL

Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.27