

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



351

FROM: PROBATION DEPARTMENT

SUBMITTAL DATE: June 8, 2006

SUBJECT: Approval of Grant Application to the California Office of Emergency Services (OES) for Continuation of the Anti-Violence Against Women Program.

RECOMMENDED MOTION: That the Board of Supervisors:

- (1) Authorize the Chief Probation Officer to submit the attached Anti-Violence Against Women Program Grant Application and to execute the grant agreement in behalf of the County; and
- (2) Authorize the Board Chairman to sign the Certification of Assurance of Compliance in the application.

BACKGROUND: Since April 1, 1999, the Probation Department has been operating a specialized domestic violence unit under a federally funded grant administered by the State. This unit was established in Adult Probation to supervise offenders of violent crimes against women in the Riverside-Moreno Valley area. The grant has been extended annually, and OES has now made \$124,969 in Federal funds available to continue the program from October 1, 2006, through September 30, 2007.

The annual program cost of \$166,625, including a required match of \$41,656, is already budgeted. This will fund two probation officer positions. The program provides intensive supervision of no more than 40 cases per deputy, involving at least one weekly face-to-face contact, primarily in the field and unannounced.

The application has been approved as to form by the Office of the County Counsel.

Marie Whittington

MARIE WHITTINGTON, Chief Probation Officer

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 31,242	Budget Adjustment:	No
	Annual Net County Cost:	\$ 41,656	For Fiscal Year:	2006-07
SOURCE OF FUNDS: Federal – 75%; County – 25%				Positions To Be Deleted Per A-30 <input checked="" type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Aaley A. Beaman

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 12/6/05 (3.17)

District: 1,2,5

Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.28

FORM APPROVED COUNTY COUNSEL

JUN 12 2006

BY *Whittington*
Departmental Concurrence