

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

336



**FROM:** Bob Doyle, Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
06/07/06

**SUBJECT:** Approval of the Second Amendment to the Administration of Justice  
Training Services Agreement with the Riverside Community College District

**RECOMMENDED MOTION:** Move that the Board of Supervisors approve the Second Amendment to the Administration of Justice Training Services Agreement with the Riverside Community College District, and authorize the Chairperson to execute the Amendment on behalf of the Board.

**BACKGROUND:** The Sheriff's Department, in partnership with the County Fire Department, operates the Ben Clark Public Safety Training Center (CTC). Both agencies contract with the Riverside Community College District (RCCD) to offer a full public safety curriculum and provide college credits to students enrolled in classes at CTC. RCCD is responsible for all academic matters and compliance with educational requirements imposed by law.

The Second Amendment to this Agreement updates the title of RCCD Vice Chancellor, Jim Buysee, and adds language that refers to the State Penal Code Section 832.3 and Education Code Section 84500, which detail the State Peace Officer Standards Training education requirements and Community College attendance recording matters, respectively. Finally, the Amendment changes the RCCD representative who should be notified when Agreement changes are required.

BR 06-104

*Janis K. Conklin for*  
Bob Doyle, Sheriff-Coroner-PA

Departmental Concurrence

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
	Annual Net County Cost:	\$0	For Fiscal Year:	FY 2005-06

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature** \_\_\_\_\_  
*[Signature]*

Dept's Recomm.:  Consent  Policy   
 Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 10/05/04 3.20 | District: All | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.37