

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



808 B

**SUBMITTAL DATE:**  
May 8, 2006

**FROM:** County Counsel  
Department of Building & Safety

**SUBJECT:** Statement of Expense [B&S Case No.CV02-3469]  
Subject Property: 59325 Upper Tule Fire Road, Anza  
APN: 579-310-039  
District Three

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (excess outside storage of materials and accumulation of rubbish) in the above-referenced matter to be two thousand, seven hundred, eighty-one dollars and fifty-one cents (US \$2,781.51);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 348 (RCC Title 17), 541 (RCC Title 8.120) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Board of Supervisors issued an Order to Abate Nuisance in this case on March 29, 2005. Subsequently, the property owner brought the property into compliance.

The property has a delinquent tax status as of 2005.

All notices regarding the Statement of Expense hearing have been given to Jack Ziniuk, the property owner, as required by law (see attached exhibits).

TIFFANY N. NORTH, Deputy County Counsel  
for JOE RANK, County Counsel

<b>FINANCIAL DATA</b>	<b>Current F.Y. Total Cost:</b>	\$ N/A	<b>In Current Year Budget:</b>	N/A
	<b>Current F.Y. Net County Cost:</b>	\$ N/A	<b>Budget Adjustment:</b>	N/A
	<b>Annual Net County Cost:</b>	\$ N/A	<b>For Fiscal Year:</b>	N/A

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
**APPROVE**

**County Executive Office Signature**

- Dep't Recomm.:  Policy
- Per Exec. Ofc.:  Policy
- Consent
- Consent

**Prev. Agn. Ref.:**

**District: 3**

**Agenda Number:**

500P MAY -8 6M P: 23  
RECEIVED BIAERBIDE COMMLA

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