



**SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

353



FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
6/8/06

SUBJECT: Lake Cahuilla Recreation Area Irrigation Improvements – Contract Documents and Bids – District IV

RECOMMENDED MOTION: That the Board:

1. Accept and approve the contract documents for irrigation improvements at the Lake Cahuilla Recreation Area;
2. Authorize the Clerk of the Board to advertise for bids and schedule a bid opening date of July 27, 2006 and mandatory walk, July 6, 2006

BACKGROUND: The Regional Park & Open-Space District has completed the contract documents (plans and specifications) for the construction of a main water line and irrigation improvements at Lake Cahuilla Recreation Area in La Quinta, California.

The project entails construction of a domestic water and irrigation system throughout the park in order to discontinue use of lake and well water. The water supply will then be provided by the City of La Quinta. The engineer's estimated construction for these improvements ranges between \$600,000 and \$750,000.

The office of County Counsel has reviewed and approved the contract documents as to legal form.

Paul Frandsen

Paul Frandsen, General Manager

534-Contract Documents Cahuilla Irrigation Improvements

Departmental Concurrence

FINANCIAL DATA N/A	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE. Estimated construction cost of \$750,000 will be paid from 2000 State of California Parks Bond Act - Proposition 12, 2002 Resources Bond Act - Proposition 40, and Development Impact Fees (DIF) - Eastern County.

County Executive Office Signature *[Signature]*

FORM APPROVED COUNTY COUNSEL

JUN 12 2006

Dept't Recomm.: Consent Policy

Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 10/5/04, 13.2

District: IV

Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

13.1