

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

943



FROM: Economic Development Agency

SUBMITTAL DATE:
November 15, 2006

SUBJECT: Assignment of Ground Lease, French Valley Airport

RECOMMENDED MOTION: That the Board of Supervisors:

1. Consent to the Assignment of Lease dated November 1, 2006, from Kathleen Wertz (Successor in Interest to Harold Wertz), Assignor, to Jan DeJulio, Assignee;
2. Authorize the Chairman of the Board of Supervisors to execute the Consent; and
3. Authorize the Assistant County Executive Officer/EDA or designee to execute any additional documents required by the Assignment.

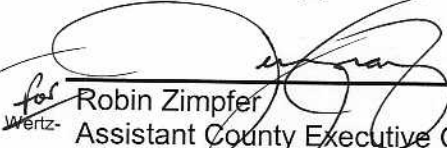
Departmental Concurrence

BACKGROUND: The Economic Development Agency has received an Assignment of Lease from Kathleen Wertz (Successor in Interest to Harold Wertz), Assignor, to Jan De Julio, Assignee, for the Lease between the County and Harold Wertz, as Lessee, dated December 18, 1990, and amended September 14, 2004, for 1,092 square feet of land known as Port-a-Port Space #24 at French Valley Airport. De Julio has purchased from Wertz the Port-a-Port aircraft storage hangar that occupies the land.

Economic Development Agency staff recommends that the Board of Supervisors Consent to the Assignment. County Counsel has reviewed the Assignment and approved the Consent as to form.

RZ:JC:DL:CC:DS:HO:VP

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for 
Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
	Annual Net County Cost:	\$0	For Fiscal Year:	N/A

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

FORM APPROVED
COUNTY COUNSEL

County Executive Office Signature



DEC 27 2006

BY Gordon V. Ubo

- Policy
- Consent
- Per Exec. Ofc.
- Consent

Prev. Agn. Ref.: Dec 18, 1990 3.49; 9/14/04 District: 3rd Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.13
Form 71 (Rev 06/2003)