

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

917



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
November 28, 2006

**SUBJECT:** Aviation Sublease and Hangar Sale Jacqueline Cochran Regional Airport

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Consent to the Sublease and Bill of Sale between John Obradovich and Betty Obradovich as Sublessor and Seller, and Robert A. Crigler Co. as Sublessee and Buyer;
2. Authorize the Chairman to execute the Consent to Sublease and Consent to Bill of Sale; and
3. Authorize the Assistant County Executive Officer/EDA or designee to execute any additional documents required to by the Sublease or Bill of Sale.

**BACKGROUND:** The Economic Development Agency has received a Sublease between John Obradovich and Betty Obradovich as Sublessor and Robert A. Crigler Co. as Sublessee dated September 1, 2006, for the land occupied by Building A, Hangar #8, and a Bill of Sale for Hangar Building A, Hangar #8, dated September 1, 2006, from Seller John Obradovich and Betty Obradovich to Buyer Robert A. Crigler Co. The Sublease is part of a 9-acre lease between County and Sublessor dated June 3, 2003, Amended September 14, 2004, and October 24, 2006. Economic Development Agency staff recommends that the Board of Supervisors consent to the Sublease and the Bill of Sale. County Counsel has reviewed the Sublease and the Bill of Sale and approved them as to form.

Departmental Concurrence

*Robin Zimpfer*  
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Robin Zimpfer  
Assistant County Executive Officer/EDA

RZ:JC:DL:CC:DS:HO  
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<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	No

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

**SOURCE OF FUNDS:** N/A

<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

FORM APPROVED  
COUNTY COUNSEL

**County Executive Office Signature**

*Gordon V. Ubo*  
\_\_\_\_\_  
BY Gordon V. Ubo

DEC 18 2006

- Policy
- Consent
- Policy
- Consent

5003 74W -3 6WIS: 0\*

**Prev. Agn. Ref.:** Jun 03, 2003 3.11; Sept 14, 2004 3.17; Oct 24, 2006 3.12

**District:** 4th

**Agenda Number:**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**3 16**  
Form 11 (Rev 06/2005)