



**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



904

**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
12/5/06

**SUBJECT:** Lake Cahuilla Recreation Area Park Entrance & Site Improvement Project –  
District IV

**RECOMMENDED MOTION:**

1. Accept and approve the Contract Documents for the construction of the park entrance station and site improvements at Lake Cahuilla Recreation Area, La Quinta, California;
2. Authorize the Clerk of the Board to advertise for bids and schedule a bid opening date of February 8, 2007.

**BACKGROUND:** The Regional Park and Open-Space District has completed the Contract Documents (plans and specifications) for the construction of a new 581 square foot park entrance station and adjacent site improvements at Lake Cahuilla Recreation Area, La Quinta, California. The project shall include removal of the existing entry station and remodeling of the existing entrance road and parking area. Additionally, a new entry monument sign will be constructed and a new septic system will be installed. The access route from the entrance parking area will be made ADA accessible.

The Consultants estimated cost of the project improvement is \$ 260,000.00. Following the bidding process, the Park District will present the final financial data and contract to your Board for approval.

The office of County Counsel has approved the agreement as to legal form.

656-Lake Cahuilla Contract Documents Park Entrance Station & Site Improvements  
C/mg

*Paul Frandsen*  
Paul Frandsen, General Manager

Departmental Concurrence  
COUNTY COUNSEL  
DEC 14 2006

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 260,000	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
Annual Net County Cost:	\$ -0-	For Fiscal Year:	2006-2007

**SOURCE OF FUNDS:** State Bonds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature**

*Alex Gann*

- Consent
- Policy
- Per Exec. Ofc.:
- Policy

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RECEIVED RIVERSIDE COUNTY

**Prev. Agn. Ref.:** | **District:** IV | **Agenda Number:**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

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