

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

345



**FROM:** Waste Management Department

**SUBMITTAL DATE:**


January 29, 2007

**SUBJECT:** Construction of the Winterization Improvements at the Badlands Sanitary Landfill - Notice of Completion

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Construction of the Winterization Improvements at the Badlands Sanitary Landfill by Road Builders, Inc., and authorize the Chairman to execute the attached Notice of Completion.
2. Direct the County Clerk to file the executed Notice of Completion.

**BACKGROUND:** On November 21, 2006 the Board awarded Road Builders, Inc., the contract to construct the Winterization Improvements at the Badlands Sanitary Landfill. On January 9, 2007, the Board approved Change Order No.1 in the amount of \$187,080.00 to authorize additional work to further improve drainage and better control erosion at the facility. The Department has accepted the work; therefore, recommends filing a Notice of Completion. The original contract amount was \$299,960.00. The final total cost of the project is \$483,004.32. The final payment amount (10% retention) on this project is \$48,300.43 and will be processed in approximately 35 days after recordation of the Notice of Completion and no claims are filed.

  
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 Hans W. Kernkamp, General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 48,300.43	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	2006/07

<b>SOURCE OF FUNDS:</b> Waste Management Department Enterprise Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

*Alex Lann*

- Policy
- Policy
- Consent
- Consent

Dep't Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** 12.1 (10/24/06), 12.1 (11/21/06), 12.1 (1/9/07) | **District:** 5 | **Agenda Number:**

**12 . 1**

FORM APPROVED  
COUNTY COUNSEL

JAN 29 2007

Departmental Concurrence

5001 7AM 31 4M 11: 33

