

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

457



FROM: Economic Development Agency

SUBMITTAL DATE:
February 12, 2007

SUBJECT: Setting the Public Hearing for the 2007-2008 One-Year Action Plan of the 2004-2009 Consolidated Plan for HUD Community Planning and Development (CPD) Programs

RECOMMENDED MOTION: That the Board of Supervisors schedule a public hearing for March 20, 2007, at 1:30 p.m., to obtain views of citizens and organizations concerning community development and housing needs for the County of Riverside's 2007-2008 One-Year Action Plan of the 2004-2009 Five-Year Consolidated Plan.

BACKGROUND:

The County of Riverside is required by the U.S. Department of Housing and Urban Development (HUD) to develop a Five-Year Consolidated Plan in order to receive funding through the Community Development Block Grant (CDBG), HOME Investment Partnership, Emergency Shelter Grant (ESG), and other HUD programs. The One-Year Action Plan is developed annually by the County to identify those programs and activities to receive HUD CPD funding for the next fiscal year. The public hearing provides the opportunity for citizens, non-profit organizations, and other governmental agencies to comment on the One-Year Action Plan as well as the community development and housing needs of their communities.

Departmental Concurrence

Robin Zimpfer

RZ:JC:DL:SH:JT *aa*
R:\CDBG\07-08 CDBG Master Tracking\F11.Set Hearing Date

Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: NO

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

George Stuyt

Policy
 Policy
 Consent
 Consent
 Dept's Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: *3001 FEB 21 11:51*
District: ALL
Agenda Number:

3.31
Form 11 (Rev 06/2003)