SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

A61

FROM: Economic Development Agency

SUBMITTAL DATE:
January 17, 2007

SUBJECT: Assignment of Aviation Lease at Jacqueline Cochran Regional Airport

RECOMMENDED MOTION: That the Board of Supervisors:
1. Consent to the Assignment of the Lease between the County of Riverside and Desert Resorts Aviation, LLC, a California limited liability company, dated September 14, 2004, and Amended October 17, 2006, to Tradition Aviation-TRM, LLC, a California limited liability company;
2. Authorize the Chairman of the Board of Supervisors to execute the Consent to Assignment; and
3. Authorize the Assistant County Executive Officer/EDA or designee to execute any additional documents required by the Assignment.

BACKGROUND: The Economic Development Agency has received an Assignment of the Lease between the County of Riverside, as Lessor and Desert Resorts Aviation, as Lessee, LLC, for 16.66 acres of land at Jacqueline Cochran Regional Airport, dated September 14, 2004, and Amended October 17, 2006. Lessee has assigned the Lease to Tradition Aviation-TRM, LLC.

Economic Development Agency staff recommends that the Board of Supervisors consent to the Assignment. County Counsel has reviewed the Assignment and the Consent to Assignment and agreement and approved it as to form.

Robin Zimpfer
Assistant County Executive Officer/EDA

RZ:JC:DL:CC:DS:HO
S:\EDCOM\AIRPORTS\JCRA-Thermal\Desert Resorts Aviation\DRA F11 assign to Tradtion Av 9 nov 06.doc

Departmental Concurrence

FINANCIAL DATA				
	Current F.Y. Total Cost:	$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	$ 0	For Fiscal Year:	No

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30 ☐

Requires 4/5 Vote ☐

C.E.O. RECOMMENDATION: APPROVE

FORM APPROVED
COUNTY COUNSEL

County Executive Office Signature

FEB 15 2007

BY Gordon V. Woo

☒ Policy ☐ Consent — Dep't Recomm.:

☐ Policy ☐ Consent — Per Exec. Ofc.:

2007 FEB 51 AM 11:51

Prev. Agn. Ref.: Sep 14, 2004 3.6; Oct 17, 2006 3.11

District: 4th

Agenda Number:

3.33

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ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

Form 11 (Rev 06/2003)