

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

424



**FROM:** Human Resources Dept

**SUBMITTAL DATE:**  
January 10, 2007

**SUBJECT:** Exclusive Care - EPO Behavioral Health Contractor Agreement with Richard I. Torban, M.D., a Professional Corporation doing business as Desert Psychiatric Associates

**RECOMMENDED MOTION:** 1) Approve the attached Behavioral Health Contractor Agreement from January 1, 2007 through December 31, 2009 for Richard I. Torban, M.D., located in Palm Desert; 2) authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) retain one (1) copy of the signed Agreement and return three (3) copies to Human Resources for distribution.

**BACKGROUND:** In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers. This Agreement extends this provider's participation in the Exclusive Care Provider Network under terms similar to other comparable providers.

FORM APPROVED  
COUNTY COUNSEL  
FEB 01 2007  
BY *[Signature]*  
 COUNTY OF RIVERSIDE  
HUMAN RESOURCES DEPARTMENT

*[Signature]*

Ronald W. Komers  
Asst. County Executive Officer/Human Resources

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	TBD by Claims	For Fiscal Year:	2006-2007

<b>SOURCE OF FUNDS:</b> Medical Premiums	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature**

*[Signature]*

- Consent
- Policy
- Consent
- Policy

2007 FEB 5 11:53  
 COUNTY OF RIVERSIDE  
 HUMAN RESOURCES DEPARTMENT

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** \_\_\_\_\_ **Agenda Number:** \_\_\_\_\_

3.54