

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

609B



FROM: TLMA – Transportation Dept.

SUBMITTAL DATE:  
March 5, 2007

SUBJECT: TRACT 28880 (Onsite and Offsite Improvements)  
A Schedule "A" Subdivision in the Eastvale Area  
EXTENSION OF TIME AGREEMENTS

RECOMMENDED MOTION: That the Board approve the attached agreements (which grant an extension of time for twelve months to complete improvements).

BACKGROUND: On December 21, 2004, the Board entered into agreements with William Lyon Homes, Inc. for the improvement of streets and the installation of a water and sewer system within the above referenced subdivision. Accompanying these agreements were faithful performance securities posted by Arch Insurance Company as follows:

- \$1,331,759 - Bond #SU5011011 for the completion of street improvements (offsite)
- \$1,178,500 - Bond #SU5011010 for the completion of street improvements (onsite)
- \$79,000 - Bond #SU5011010 for the completion of the water system (onsite)
- \$66,500 - Bond #SU5011010 for the completion of the sewer system (onsite)
- \$25,400 - Bond #SU5011019 for the completion of the monumentation (onsite) (Continued)

HS:lf  
 Submittals: Vicinity Map  
 Road/Drainage Imp Agrmts (Offsite)  
 Road/Drainage Imp Agrmts (Onsite)  
 Water System Imp Agrmts (Onsite)  
 Sewer System Imp Agrmts (Onsite)  
 Survey Monumentation Agrs (Onsite)

  
 \_\_\_\_\_  
 George A. Johnson  
 Director of Transportation

REVIEWED BY EXECUTIVE OFFICE

DATE 3/21/07

Departmental Concurrence

Consent  
 Policy  
  
 Consent  
 Policy  
  
 Dep't Recomm.:  
 Per Exec. Ofc.:

Prev. Agn. Ref.: 12/21/04 – 2.21 | District: 2 | Agenda Number: 2.29

ATTACHMENTS FILED  
 WITH THE CLERK OF THE BOARD

2.29

The Honorable Board of Supervisors

RE: Tract 28880

March 5, 2007

Page 2 of 2

The developer requests an extension of time for the completion of Tract 28880. Our records indicate that this project is approximately 90% completed for streets and utility work. The agreements for the extension of time have been approved by County Counsel.

**ENVIRONMENTAL CONSTRAINT NOTE**

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ THIS AFFECTS ALL LOTS.

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SHEET 2 OF 5 SHEETS

**TRACT NO. 28880**

BEING A SUBDIVISION OF A PORTION OF PARCEL 5 OF PARCEL MAP NO. 29249 AS SHOWN BY MAP RECORDED IN BOOK 198 OF PARCEL MAPS, PAGES 74 THROUGH 76, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, ALSO BEING A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT NO. 4584, RECORDED MAY 22, 2003 AS INSTRUMENT NO. 2003-371469, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING IN SECTION 25, TOWNSHIP 2 SOUTH, RANGE 7 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF JURUPA RANCHO, RECORDED IN BOOK 9, PAGE 33 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

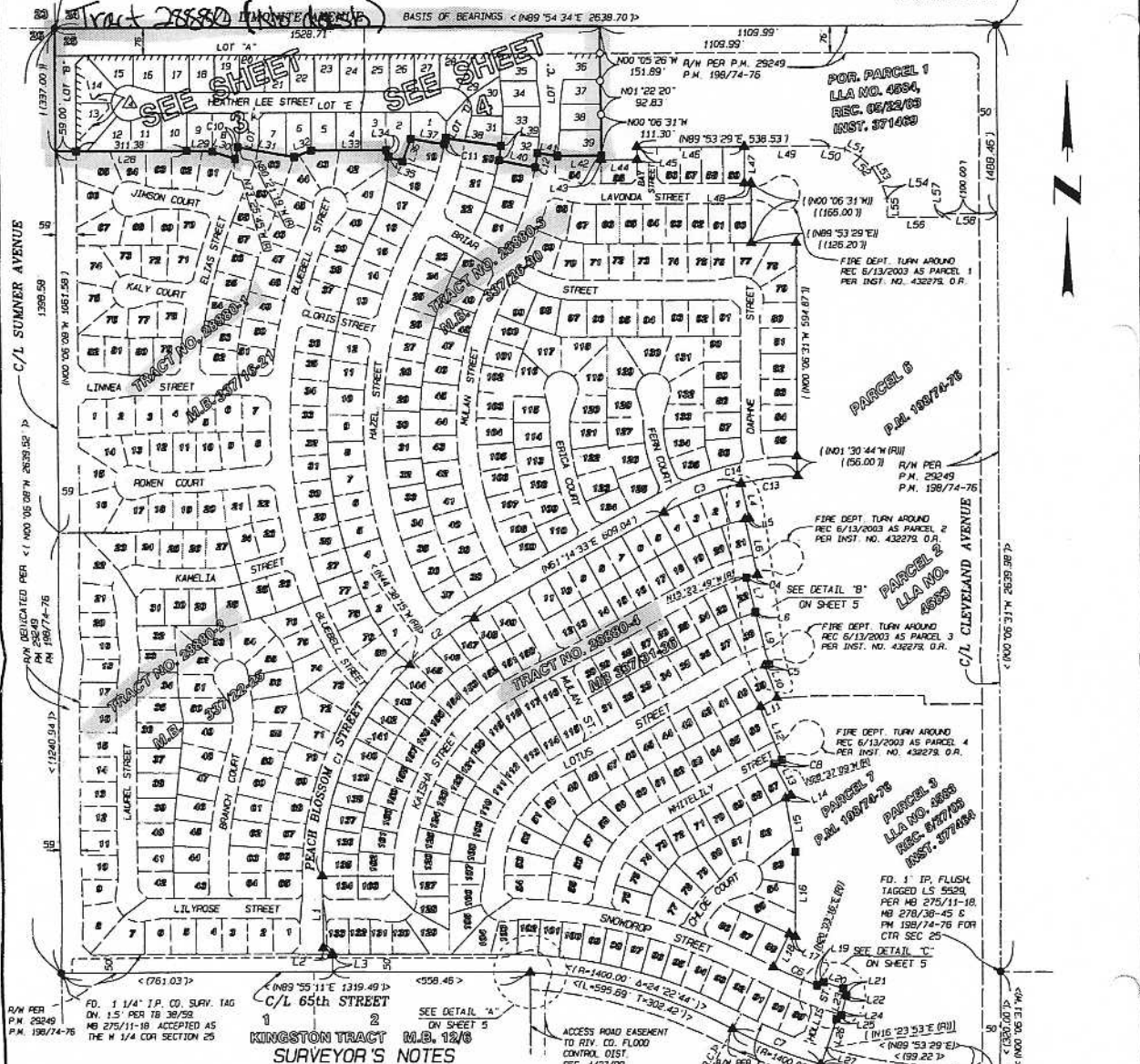
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS

JANUARY, 2004

FD. 1" I.P. FLUSH TAGGED LS 5529, PER MB 275/11-18 & MB 278/38-45 & PM 198/74-76 FOR N 1/4 COR SEC 25

SEE SHEET 5 FOR DATA TABLES & DETAILS

FD. 1" I.P. FLUSH TAGGED LS 5529 PER MB 275/11-18, MB 278/38-45 & PM 198/74-76



R/W PER P.M. 29249 P.M. 198/74-76  
 FD. 1" I.P. COR. SURV. TAG ON L.S. PER MB 275/11-18, MB 278/38-45 & PM 198/74-76 FOR N 1/4 COR SECTION 25

**KINGSTON TRACT M.B. 12/3 SURVEYOR'S NOTES**

1. BASIS OF BEARINGS IS THE CENTERLINE OF CLEVELAND ROAD TAKEN AS NORTH 89°54'20" EAST, AS SHOWN BY PARCEL MAP NO. 29249, PM 198/74-76.
2. ● INDICATES FOUND 1" I.P. TAGGED LS 5529, FLUSH PER TRACT 28880-1, MB 337/16-21 UNLESS OTHERWISE NOTED.
3. ▲ INDICATES FOUND 1" I.P. TAGGED LS 5528, FLUSH PER PM 198/74-76.
4. ■ INDICATES FOUND 1" I.P. TAGGED LS 5528, FLUSH PER TRACT 28880-2, M.B. 337/20-25.
5. ○ INDICATES SET 1" I.P. TAGGED LS 5529, FLUSH.
6. | INDICATES RECORD AND MEASURED DATA PER PM 198/74-76 UNLESS OTHERWISE NOTED.
7. < > INDICATES RECORD AND MEASURED DATA PER TR 28880-2, M.B. 337/22-25.
8. << >> INDICATES RECORD AND MEASURED DATA PER TR 28880-3, M.B. 337/26-30.
9. || INDICATES RECORD AND MEASURED DATA PER LOT LINE ADJUSTMENT NO. 4583, RECORDED 5/27/03 INST. NO. 377464, O.R.
10. || INDICATES RECORD AND MEASURED DATA PER LOT LINE ADJUSTMENT NO. 4584, RECORDED 5/22/03 INST. NO. 371469, O.R.
11. SET 1" I.P. TAGGED LS 5529, FLUSH AT ALL REAR LOT CORNERS CORNER CURBWAYS AND ANGLE POINTS. WHERE REAR CONCRETE BLOCK WALLS EXIST, SET NAILS AND TAG LS 5529 ON TOP OF REAR BLOCK ALL IN LIEU OF 1" I.P. AT REAR LOT CORNERS.
12. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED PER STD. "E".
13. LLLLLL INDICATES RESTRICTED ACCESS.
14. TRACT CONTAINS 11.36 ACRES GROSS.
15. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
16. DATA TABLES FOR THIS SHEET FOUND ON SHEET 5 OF 5.



**EASEMENT NOTES**

1. AN EASEMENT FOR PIPELINES, INGRESS, EGRESS, WELL INTEREST AND INCIDENTAL PURPOSES RECORDED MAY 3, 1913 IN BOOK 375 OF RECORDS, PAGE 243 IN FAVOR OF JAMES E. BAKER ET UX. CANNOT BE LOCATED FROM THE RECORD.
2. STREET EASEMENT AGREEMENT RECORDED 10/2/2002 INST. NO. 2002-346326 BETWEEN EDGAR HARACH & LYON HARADA, L.P. CANNOT BE LOCATED FROM THE RECORD.

