

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

622



**FROM:** Department of Facilities Management

**SUBMITTAL DATE:**  
February 13, 2007

**SUBJECT:** Riverside County Regional Medical Center Pharmacy Clean Room – Plans and Specifications

**RECOMMENDED MOTION:** That the Board of Supervisors approve the plans and specifications for the Riverside County Regional Medical Center Pharmacy Clean Room and authorize the Clerk of the Board to advertise for bids.

**BACKGROUND:** Riverside County Regional Medical Center, via the Form 5 process, has requested a Pharmacy Clean Room in order to provide better care to the anticipated population growth in this service area. The Office of Statewide Health and Planning Department (OSHPD) has approved the set of plans and specifications prepared by a pre-approved consultant, International Design Architectural Services (IDAS). The contract documents are now complete and Facilities Management requests approval to solicit bids for construction of the project. Facilities Management will return to the Board with a Form 11 for approval of the total project budget and award of the construction contract to the lowest responsive and responsible bidder.

*T.I. Miller*  
for Robert Field, Director  
Department of Facilities Management

RF:RB:jle

<b>FINANCIAL DATA</b>	<b>Current F.Y. Total Cost:</b>	\$ 0	<b>In Current Year Budget:</b>	N/A
	<b>Current F.Y. Net County Cost:</b>	\$ 0	<b>Budget Adjustment:</b>	N/A
	<b>Annual Net County Cost:</b>	\$ 0	<b>For Fiscal Year:</b>	FY 06/07

<b>SOURCE OF FUNDS:</b> Hospital Project Bond Funds for Post Occupancy Projects	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE** *Serena Chow*

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
FEB 22 2007  
BY *RB*  
Departmental Concurrence

Policy  
 Policy

Consent  
 Consent

Dept't Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** | **District:** 5 | **Agenda Number:**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.17