

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

709



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
March 13, 2007

**SUBJECT:** Memorandum of Understanding between Loma Linda University Physicians Medical Group and Riverside County Regional Medical Center

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the memorandum of understanding (MOU) between the Loma Linda University Physicians Medical Group (LLUPMGI) and Riverside County Regional Medical Center (RCRMC) effective September 15, 2006; and
- 2) Authorize the Chairperson to execute three (3) copies of the MOU; and
- 3) Retain one (1) copy and return two (2) copies of the executed MOU to RCRMC Administration for distribution.

**BACKGROUND:** RCRMC has agreed to arrange and provide the services of Daniel Kim, M.D., on a half time basis, as Program Director for the Graduate Medical Education Program at Loma Linda University Medical Center (LLUMC). Dr. Kim will provide professional leadership for the residency programs along with recruitment and selection of residents for these programs and administer program requirements to ensure compliance with program standards.

This MOU establishes the mechanism for the reimbursement to RCRMC for the costs of providing physician leadership and oversight for the medical residency programs at Loma Linda University Medical Center.

This Memorandum of Understanding has been approved as to form by Riverside County Counsel.

*Douglas D. Bagley*

DB:cg

Douglas D. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 06/07

<b>SOURCE OF FUNDS:</b> Revenue from Loma Linda University Physicians Medical Group, Inc.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVED

*Debra Cournoyer*

County Executive Office Signature

Dep't Recomm.:  Policy  
Per Exec. Ofc.:  Policy  
 Consent  
 Consent

Prev. Agn. Ref.:

District:

Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.20