

**SUBMITTAL TO THE BOARD OF SUPERVISORS,
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

851



FROM: COUNTY EXECUTIVE OFFICE

SUBMITTAL DATE:
March 27, 2007

SUBJECT: Proposed Community Facilities District No. 05-2 (Winchester Parkside) of the County of Riverside.

RECOMMENDED MOTION: That, at the conclusion of the public comments period, the Board of Supervisors close the public hearing and abandon the proposed establishment of Community Facilities District No. 05-2 (Winchester Parkside) of the County of Riverside pursuant to Section 53325 of the Government Code.

BACKGROUND: The Board opened the properly noticed Public Hearing on October 3, 2006, and through multiple actions, continued it to March 27, 2007 due to a finding of complexity as allowed by Section 53325 of the Government Code. The applicants have requested additional time while they work towards finalizing the details of a cost sharing agreement amongst themselves. Unfortunately under Section 53325 of the Government Code the public hearing must be completed within six month of its original noticed date. At this time we have reached that statutory deadline which means that the Legislative Body must either determine to establish the District after passing upon all protests, or abandon the proposed establishment of the community facilities district. In an effort to continue our cooperative relationship with the applicants, and with their concurrence, our office must recommend that the Board abandon the current proceedings. We will initiate new proceedings according to the act and bring this project back to the Board in the near future after the applicants have completed their cost sharing agreement.

Jerry Norris
Jerry Norris, Principal Management Analyst

FORM APPROVED
COUNTY COUNSEL

MAR 20 2007

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|-----------------------|-------------------------------|--------|-------------------------|------|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ N/A | In Current Year Budget: | N/A |
| | Current F.Y. Net County Cost: | \$ N/A | Budget Adjustment: | N/A |
| | Annual Net County Cost: | \$ N/A | For Fiscal Year: | 2006 |

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|-----------------------------|---|
| SOURCE OF FUNDS: N/A | Positions To Be Deleted Per A-30: <input type="checkbox"/> |
| | Requires 4/5 Vote: <input type="checkbox"/> |

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature *[Signature]*

- Policy
- Policy
- Consent
- Consent

Dep't Recomm.:
Per Exec. Ofc.: