

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

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**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
March 20, 2007

**SUBJECT:** Eighth (8<sup>th</sup>) Amendment to the Professional Medical Services Agreement between the County of Riverside and Riverside Regional Pediatric Medical Group, Inc.

**RECOMMENDED MOTION:** 1) Approve the amendment to the Professional Medical Services Agreement, effective April 1, 2007;  
2) Authorize the Chairperson to sign three (3) copies of the amendment;  
3) Retain one (1) copy and return two (2) copies of the executed amendment to Riverside County Regional Medical Center (RCRMC) for distribution.

**BACKGROUND:** On August 10, 1999, Agenda Item No. 3.56 the Board of Supervisors approved a contract with Riverside Regional Pediatric Medical Group, effective August 15, 1999, to provide Pediatric Specialty Care Professional services. This eighth (8<sup>th</sup>) amendment to the Riverside Regional Pediatric Medical Group agreement modifies the pediatric rheumatology specialist services required as part of the group's responsibility and revises the maximum annual compensation for these reduced pediatric specialty professional services.

This Amendment has been ~~approved~~ **FOR APPROVAL** as to form by County Counsel.

MAR 19 2007  
*[Signature]*

*[Signature]*  
Douglas D. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07

<b>SOURCE OF FUNDS:</b> Enterprise Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature** *[Signature]*

Dept's Recomm.:  
 Policy  
 Per Exec. Ofc.:  
 Policy  
 Consent  
 Consent

<b>Prev. Agn. Ref.:</b> October 24, 2006	<b>District:</b>	<b>Agenda Number:</b> 3.22
<b>Prev. Agn. Ref.:</b> July 17, 2003	<b>District:</b>	<b>Agenda Number:</b> 3.27

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.14