



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



202

FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
1/22/07

SUBJECT: Hurkey Creek Park & McCall Memorial Park Road Paving Improvement Project – District III

RECOMMENDED MOTION: That the Board:

1. Accept and approve the Contract Documents for the road paving improvements at Hurkey Creek Park and McCall Memorial Park, Mountain Center, California; and
2. Authorize the Clerk of the Board to advertise for bids and schedule a bid opening date of May 29, 2007.

BACKGROUND: The Regional Park and Open-Space District (Park District) has completed the Contract Documents (specifications) for the road paving improvements at Hurkey Creek Park and McCall Memorial Park, both in Mountain Center, California. The project shall include: 1) replacement of existing road areas, widening, paving and repaving of additional roads and parking areas at Hurkey Creek Park; and 2) repaving existing interior roads and parking areas at McCall Memorial Park. Additionally, all markings and striping shall be installed to meet ADA accessibility. The estimated cost of the project improvement is \$700,000.00. Following the bidding process, the Park District will present the final financial data and contract to your Board for approval.

The office of County Counsel has approved the agreement as to legal form.

Paul Frandsen
Paul Frandsen, General Manager

KSJS562-HCK-MCCALL Road Improvement Project

APR 06 2007

Departmental Concurrence

FINANCIAL DATA	Current F.Y. Total Cost: (approx.)	\$700,000.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	2006-2007

SOURCE OF FUNDS: Development Mitigation Fees, 13%; State Funds, 76%; and West Co. DIF, 11%	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Alex Hann*

- Policy
- Policy
- Consent
- Consent

Prev. Agn. Ref.: 4/3/01 3.15, 8/24/04 3.50 | District: III | Agenda Number:

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

13.1