

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

315



FROM: Human Resources Department

SUBMITTAL DATE:
April 11, 2007

SUBJECT: Exclusive Care - EPO Medical Contractor Agreement Robert Bonner, M.D.

RECOMMENDED MOTION: 1) Ratify and Approve the attached Medical Contractor Agreement from March 1, 2007 until February 28, 2012 with Robert Bonner, M.D., located in Riverside; 2) authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) retain one (1) copy of the signed Agreement and return three (3) copies to Human Resources for distribution.

BACKGROUND: In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers. This Agreement adds this provider's participation in the Exclusive Care Provider Network under terms similar to other comparable providers under contract.

FORM APPROVED
 COUNTY COUNSEL
 APR 11 2007
 BY [Signature]

 Ronald W. Komers
 Asst. County Executive Officer/Human Resources Dir.

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|-----------------------|-------------------------------|------------------|-------------------------|-----------|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 0 | In Current Year Budget: | N/A |
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | None |
| | Annual Net County Cost: | \$ TBD by claims | For Fiscal Year: | 2006-2007 |

| | | |
|--|---|--------------------------|
| SOURCE OF FUNDS: Medical Premiums | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION:

APPROVE

 County Executive Office Signature

- Policy
- Policy
- Consent
- Consent

Dept's Recomm.: _____

Per Exec. Ofc.: _____

Prev. Agn. Ref.: _____ **District:** _____ **Agenda Number:** _____

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

3.19