

319

SUBMITTAL TO THE BOARD OF DIRECTORS OF THE REDEVELOPMENT AGENCY COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Redevelopment Agency

SUBMITTAL DATE:
April 10, 2007

SUBJECT: RDA Resolution No. 2007-014 - Adoption of the Relocation and Replacement Housing Plan for the Date Palm Mobile Home Park Project - District 4.

RECOMMENDED MOTION: That the Board of Directors adopt RDA Resolution Number 2007-014, Adoption of Relocation and Replacement Housing Plans for the Date Palm Mobile Home Park Project

BACKGROUND: On July 11, 2006, the Board of Directors conceptually approved an affordable housing development plan for the southwest corner of Fred Waring Drive and Clinton Street, also referred to as APN 608-340-029. The site consists of 4.82 acres and is improved with 57 mobile homes, a rental office, a club house, guest parking, storage area, a swimming pool and common areas. The 57 households living in the park will be required to relocate.

In compliance with statutory requirements, Relocation and Replacement Housing Plans were prepared to better identify and address the needs of the displaced households. It has been determined that there are sufficient replacement sites available to relocate any displaced persons. Relocation assistance, including eligible monetary benefits, will be provided to all displacees.

Robin Zimpfer
Robin Zimpfer
Executive Director

RZ:DL:TE:JP:AMG:CW:kh es
S:\RealProperty\Real Property\DIST4\07-4-077.Fm11.doc

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2006/2007

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: NO

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Joseph Stynes*

- Dept' Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 7/11/06 #4;1 & 2/27/07 #4.5 **District:** 4 **Agenda Number:**

**RDA RESOLUTION NO. 2007-014
ADOPTION OF RELOCATION AND REPLACEMENT HOUSING PLAN
FOR THE DATE PALM MOBILE HOME PARK PROJECT**

(Fourth Supervisorial District)

WHEREAS, the Redevelopment Agency for the County of Riverside hereinafter "Agency," is a Redevelopment Agency duly created, established and authorized to transact business and exercise its powers, all under and pursuant to the provisions of the Community Redevelopment Law which is Part 1 of Division 24 of the California Health and Safety Code (commencing with Section 33000 et seq.);

WHEREAS, Agency has adopted a Redevelopment Plan, hereinafter the "Plan," for the Desert Communities Project Area, herein referred to as 'Project Area,;" and

WHEREAS, pursuant to Section 33670 of the Health and Safety Code, the Agency began receiving tax increment from the Project Areas in January 1988, and continues to receive annual tax increment revenue; and

WHEREAS, pursuant to the provisions of the Community Redevelopment Law, Section 33391 of the Health and Safety Code, the Agency may acquire, within a survey area or for purpose of redevelopment, any interest in real property; and

WHEREAS, Agency is considering the acquisition of APN 608-340-029, more particularly described in Exhibit "A" attached hereto and made a part hereof, located in the unincorporated area of Riverside County near the City of Indio, as the preferred site for an Affordable Housing Project that would benefit the Project Area. The proposed acquisition will displace 57 households, who will need to be relocated into decent, safe and sanitary replacement dwellings; and

WHEREAS, pursuant to Section 6038 of the State Guidelines (Title 25, Division 1, Chapter 6, Subchapter 1, Article 1), Mecky Meyers and Associates has prepared a Relocation and Replacement Housing Plan to more specifically address potential displacements as a result of this project; and

1 **WHEREAS**, pursuant to Section 33413.5 of the Health and Safety Code
2 (Community Redevelopment Law), Mecky Meyers and Associates under the direction of
3 the Agency has prepared a relocation program which will provide displacees the
4 assistance, rights and benefits required under State Relocation Law and the Relocation
5 Guidelines. The relocation program will provide both advisory and financial assistance.
6 Every effort will be made to facilitate relocation arrangements and minimize hardships
7 for the displacees; and

8 **WHEREAS**, it has been determined that there are sufficient replacement sites
9 available to relocate any displaced households; and

10 **WHEREAS**, the Agency is prepared to take the necessary actions to successfully
11 relocate all displacees.

12 **BE IT RESOLVED, DETERMINED, AND ORDERED** by the Board of Directors of
13 the Redevelopment Agency for the County of Riverside, State of California, in regular
14 session assembled on April 24, 2007, as follows:

15 1. That the Board of Directors hereby finds and declares that the above
16 recitals are true and correct.

17 2. That in compliance with Section 6012 of the California Code of
18 Regulations, Title 25, Chapter 6; and in accordance with the provisions of Sections
19 33411 and 33411.1 of the California Health and Safety Code, and the California
20 Relocation Assistance Law, Section 7260 et.seq. of the California Government Code,
21 the Board of Directors approves and adopts the Relocation and Replacement Housing
22 Plans for the Date Palm Mobile Home Park Project.

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FORM APPROVED
COUNTY COUNSEL

APR 13 2007

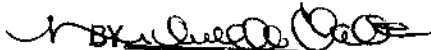
BY 

EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of the Northeast quarter of the Northwest quarter of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, in the County of Riverside, State of California, as shown by United States Government Survey approved May 14, 1914, described as follows:

Beginning 20.00 feet South of a point 15.00 feet West of the Northeast corner of said Northwest quarter;

Thence Westerly, parallel with the Northerly line of said Northwest quarter 412.50 feet;

Thence Southerly, parallel with the Easterly line of said Northwest quarter, 528.00 feet;

Thence Easterly parallel with the Northerly line of said Northwest quarter 412.50 feet, to a point 15.00 feet West of the East line thereof;

Thence Northerly, parallel with said Easterly line, 528.00 feet, to the point of beginning;

Except that portion included in the Easterly 30.00 feet of the Northwest quarter of said Section 22, described by deed to the County of Riverside, recorded February 29, 1956 as Instrument No. 14670 of Official Records of Riverside County, California.

Also except that portion lying within 44th Avenue.

608-34
608-02

T.R.A. 007-023

POR. N 22 T. 5S., R. 7E
CITY OF INDI

DEC 19 2006

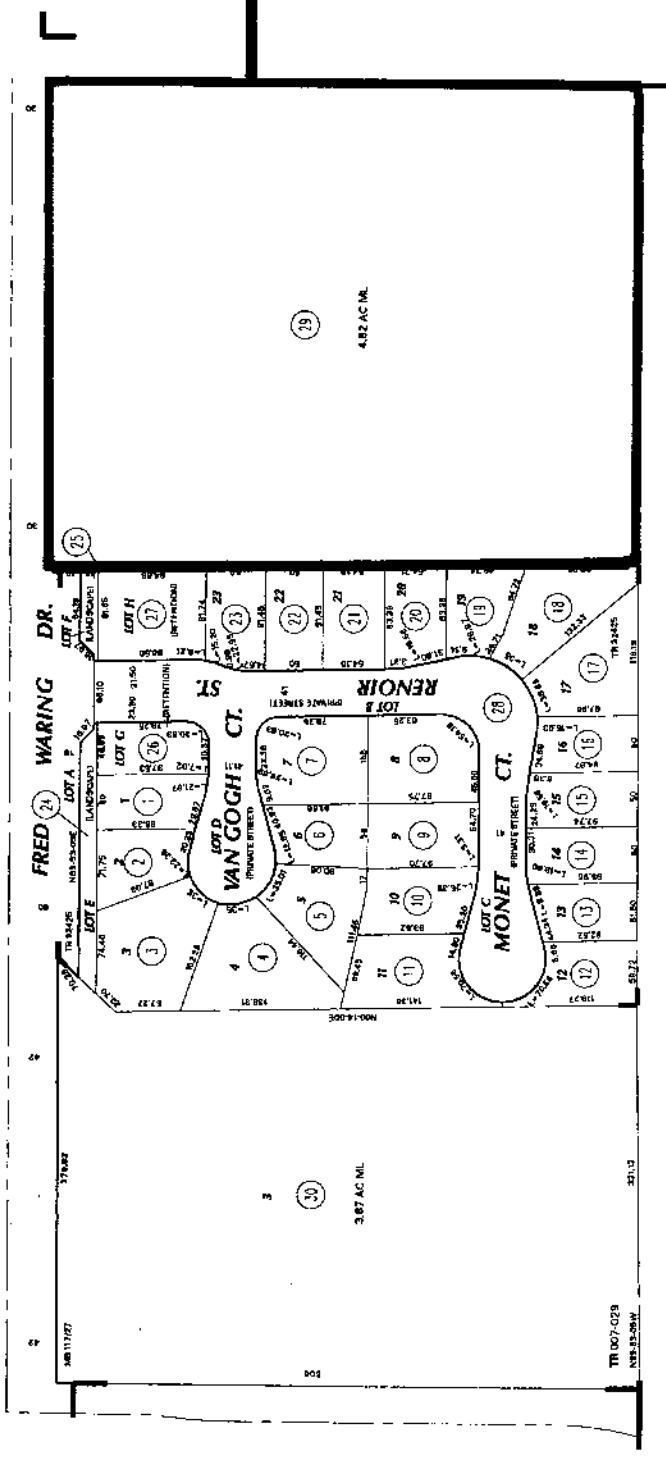
610
28

610
05

1" = 100'
ASBL E = 11

SUBJECT
PROPERTY

07



JAN 17 2007

Dec 2006

MB 411/8-10 TRACT MAP NO. 32425
MB 117/27-29 TRACT MAP NO. 13800

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ASSESSOR'S MAP BK608 PG. 34
Riverside County, Calif. 4773

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