

321B



**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
April 24, 2007

SUBJECT: San Jacinto MDP Line E – Parcel 4120-35, Portion of APN 431-393-005
Notice of Intent to Sell District Owned Real Property

RECOMMENDED MOTION:

Approve Resolution No. F2007-13, Notice of Intent to Sell an Interest in Real Property – San Jacinto MDP, Line E, property consists of Parcel 4120-35, a portion of Assessor Parcel No. 431-393-005, and pursuant to Government Code Section 25528; and authorize the Clerk of the Board to advertise pursuant to Section 6061 of the Government Code.

BACKGROUND:

See Page 2

FINANCIAL:

N/A

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA

Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.:

District: 3rd

Agenda Number:

11.2

FORM APPROVED
COUNTY COUNSEL

APR 11 2007

Departmental Concurrence

**FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

SUBJECT: San Jacinto MDP, Line E-- Parcel 4120-35, APN 431-393-005
Notice of Intent to Sell District Owned Real Property

SUBMITTAL DATE: April 24, 2007

Page 2

BACKGROUND:

A fee interest described as Parcel 4120-35 was originally granted to the District for flood control purposes for the construction of San Jacinto MDP Line E. The construction of the improvements for this facility has been completed. The owner of the adjacent property is developing their property. The City of San Jacinto is requiring the developer to construct Palm Avenue over the District's channel and to widen the street to 44 feet from centerline. The City of San Jacinto has agreed to acquire the necessary street right of way subject to the District's reservation of an easement for an underground reinforced concrete box (RCB). Parcel 4120-35 contains approximately 1,468 square feet of land and is irregular in shape. It is located south of Seventh Street, west of State Street in the city of San Jacinto. The surface rights to this property are not necessary for the operation and maintenance of the flood control facility. The property has a nominal value of \$1,000.00 and it is recommended that the Board declare the parcel surplus to the District's needs and authorize the Clerk of the Board to advertise the sale of the property to the City of San Jacinto.

BOARD OF SUPERVISORS**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT****RESOLUTION NO. F2007-13****NOTICE OF INTENT TO SELL A DISTRICT OWNED REAL PROPERTY
SAN JACINTO MDP LINE E**

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on April 24, 2007, notice is hereby given, pursuant to California Water Code - Appendix, Chapter 48, Section 48-9, Paragraph 5, that it intends to sell at or after 1:30 p.m. on May 8, 2007 to the City of San Jacinto, an interest in certain real property in the city of San Jacinto, County of Riverside, State of California, a portion of Assessor's Parcel Number 431-393-005, being 1,468 square feet, as described in Exhibit "A" and shown on Exhibit "B", attached hereto and made a part hereof, for \$1,000.00.

BE IT FURTHER RESOLVED AND DETERMINED that the interest to be conveyed is not required for the District's use and is required for use by the City of San Jacinto.

BE IT FURTHER RESOLVED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

GSW:rlp

FORM APPROVED
COUNTY COUNSEL

APR 11 2007

BY 

**A PORTION OF
SAN JACINTO MDP LINE E**

That portion of the Southeast Quarter of Section 33, Township 4 South, Range 1 West, San Bernardino Base & Meridian, as shown on Record Of Survey Book 110 Page 70 thru 78 filed in the office of the County Recorder of said Riverside County, in the City Of San Jacinto, County Of Riverside, State Of California, described as follows:

Beginning at a point of intersection with a line 44.00 feet westerly measured at right angles from the centerline of Palm Avenue (formerly Elizabeth Avenue) and the Northerly Right Of Way line of the flood control channel "San Jacinto MDP Line E", said point being on the arc of a 450.00 feet radius curve concave Northeasterly having a radial bearing to which bears North 20°20'54" East;

Thence Southeasterly along the arc of said curve through a central angle of 1°53'23" a distance of 14.84 feet;

Thence South 0°02'12" West along a line parallel to and 30.00 feet Westerly measured at right angles from said centerline of Palm Avenue, 104.36 feet to the Southerly Right Of Way of said channel, said point being on the arc of a non-tangent 550.00 feet radius curve concave Northeasterly having a radial line to which bears North 15°01'16" East;

Thence Northwesterly along the arc of said curve and said Southerly Right Of Way through a central angle of 1°30'55" a distance of 14.55 feet;

Thence North 0°02'12 East along a line parallel to and 44.00 feet Westerly measured at right angles from said centerline of Palm Avenue, 105.33 feet to the **Point Of Beginning**.

CONTAINING: 0.034 ACRES 1,468 SQ. FT.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

John F. Young
John F. Young, L.S. 4665

4/4/07
Date

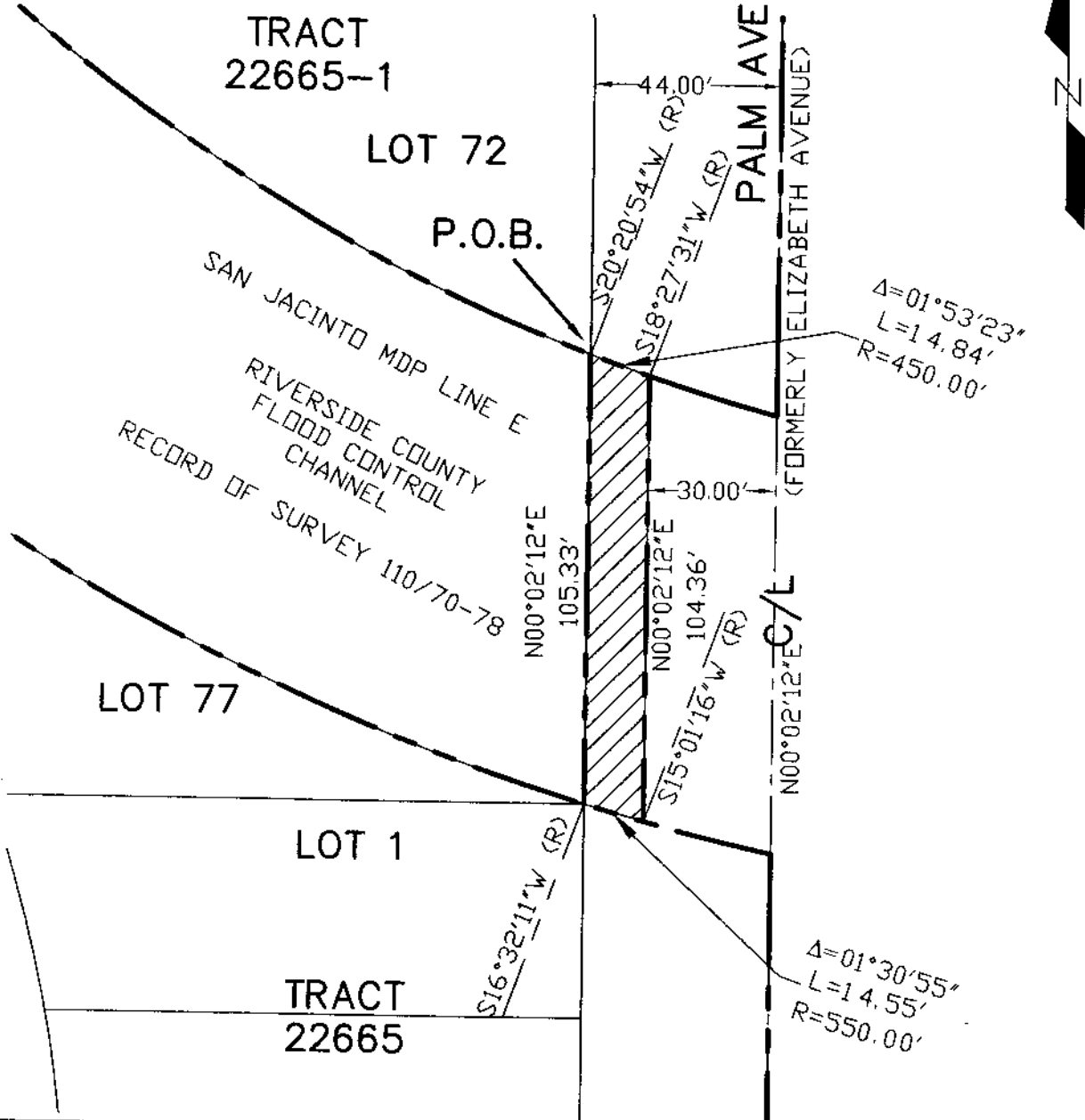


Prepared by: _____
Checked by: _____

EXHIBIT 'B'

PARCEL 4120-35

BEING A PORTION OF THE SE 1/4 OF SECTION 33, T.4 S., R.1 W, SBB & M IN THE CITY OF SAN JACINTO, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.



RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
1995 MARKET ST. RIVERSIDE, CA 92501

PROJECT: SAN JACINTO MDP LINE E
PARCEL: 4120-35

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS A PART OF THE WRITTEN DESCRIPTION THERE IN.
PREPARED BY: ACP
SCALE: NO SCALE

APPROVED BY: _____
DATE: _____
DATE: MAR 28, 2007

DATE: _____
SHEET: 1 OF 1



John F. Young

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