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**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
April 30, 2007

**SUBJECT:** Jacqueline Cochran Regional Airport Taxiway F and Runway 17/35 Pavement Project.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the bid Documents for the Taxiway F seal coat and Runway 17/35 asphalt overlay subject to County Counsel approval;
2. Authorize the Clerk of the Board to advertise for bids for construction of airport improvements; and
3. Delegate Change Order authority to the Assistant County Executive Officer/EDA or designee in accordance with Board Policy B-11.

**BACKGROUND:** The purpose of the project is to maintain pavement at the Jacqueline Cochran Regional Airport, which is consistent with the airport's Master Plan. Specific improvements will consist of a seal coat application to Runway 17/35 and an asphalt overlay of Taxiway F, all of which are consistent with current guidelines for General Aviation facilities. The Federal Aviation Administration (FAA) will review and approve the contract documents. The project will be funded with FAA grants, Caltrans Division of Aeronautics grants, and Aviation Division capital improvement funds, and there will be no impact upon the County's General Fund.

*Robin Zimpfer*  
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 Robin Zimpfer

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Assistant County Executive Officer/EDA

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 1,300,000	In Current Year Budget:	yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:**

<b>SOURCE OF FUNDS:</b> Federal Aviation Administration Airport Improvement Program (AIP) Grant Funds; California Department of Transportation Grant Funds; and Aviation Division Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION: APPROVE**

**County Executive Office Signature**

*George Knight*  
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- Policy
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: None

District: 4th

Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3 22