

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

414



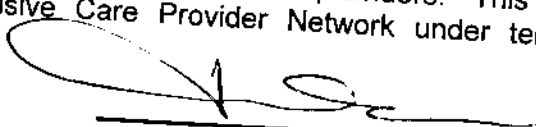
**FROM:** Human Resources Department

**SUBMITTAL DATE:**  
April 10, 2007

**SUBJECT:** Exclusive Care - EPO Medical Contractor Agreement with Emergency Medical Office, Inc., APC dba Rancho Paseo Medical Group

**RECOMMENDED MOTION:** 1) Ratify and approve the attached Medical Contractor Agreement from April 1, 2007 until March 31, 2012 with Emergency Medical Office, Inc., APC dba Rancho Paseo Medical Group to include Frederick Lloyd, M.D., and Fausto Cruz, M.D., and their ancillary staff including both Primary Care and Urgent Care services located in Banning; 2) authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) retain one (1) copy of the signed Agreement and return three (3) copies to Human Resources for distribution.

**BACKGROUND:** In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers. This agreement adds this provider's participation in the Exclusive Care Provider Network under terms similar to other comparable providers under contract.

  
Ronald W. Komers  
Asst. County Executive Officer/Human Resources Dir.

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	None
Annual Net County Cost:	\$ TBD by Claims	For Fiscal Year:	2006-2007

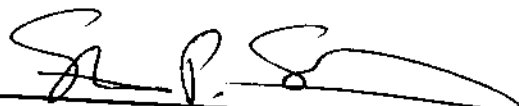
**SOURCE OF FUNDS:** Medical Premiums

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

County Executive Office Signature

**APPROVE**



FORM APPROVED  
COUNTY CLERK

APR 16 2007

- Consent
- Policy
- Consent
- Policy

Prev. Agn. Ref.: \_\_\_\_\_ District: \_\_\_\_\_ Agenda Number: \_\_\_\_\_

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

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