

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

524
A



FROM: TLMA Transportation Department

SUBMITTAL DATE:
April 30, 2007

SUBJECT: Memorandum of Understanding (MOU) between the Western Riverside Council of Governments (WRCOG) and the County of Riverside for Community Facilities District No. 05-8 (Scott Road) of the County of Riverside.

RECOMMENDED MOTION: That the Board approve the MOU between WRCOG and the County of Riverside for CFD NO. 05-8 (Scott Road) of the County of Riverside.

BACKGROUND: In April 2006, the Board approved the establishment of a Community Facilities District (CFD 05-8) that will be a funding vehicle for the widening of Scott Road between I-215 and SR 79, and the ultimate expansion of the Scott Road/I-215 Interchange.

The first phase of this work, which consists of the widening of Scott Road between I-215 and Briggs Road, is planned to start construction towards the end of this year. The Transportation Department is also proceeding with the environmental and design work for the Scott Road/I-215 Interchange expansion.

This MOU provides the mechanism by which developers can receive credit to offset their TUMF fees by participating in the CFD, since the Scott Road/I-215 Interchange and four of the six lanes on Scott Road are included in the TUMF program. The Transportation Department will be bringing forward for the Board's future consideration a number of TUMF Credit Agreements for specific development projects that conform to this MOU.

George A. Johnson
George A. Johnson
Transportation Director

Departmental Concurrence

FORM APPROVED
COUNTY COUNSEL

APR 25 2007

BY **FINANCIAL DATA**

Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

Steve Gaudin

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: _____ District: 3rd Agenda Number: _____

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.34