

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

614



**FROM:** Fire – O.E.S.

**SUBMITTAL DATE:**  
May 3, 2007

**SUBJECT:** Presentation of check to Riverside County Fire Department from the Fireman's Fund Insurance Company.

**RECOMMENDED MOTION:** That the Board:

- 1) Accept a check in the amount of \$31,000 from the Fireman's Fund Insurance Company on behalf of Riverside County Fire Department, and
- 2) Authorize the Auditor Controller to make the budget adjustments as shown in Schedule A.

**BACKGROUND:** Fireman's Fund Insurance Company launched its Fireman's Fund Heritage Program in 2004. Under this program, Fireman's Fund awards millions of dollars in grants each year to fire departments and burn prevention programs across the country through their employees and independent agents. After the Esperanza Fire in October of 2006, several independent agents contacted Fireman's Fund wanting to give money to the Riverside County Fire Department. As a direct result of these donations, the Fireman's Fund Heritage Program was able to grant Riverside County Fire a grant of \$31,000. This money will be used to purchase new generation fire shelters for Riverside County Fire Department.

*Mary Moreland for*  
 \_\_\_\_\_  
 John R. Haykins (Mary Moreland)  
 County Fire Chief

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	Yes
	Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07

<b>SOURCE OF FUNDS:</b> Fireman's Fund Heritage Program	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature** *Robert Tremaine* (Robert Tremaine)

Dept's Recomm.:  Policy  
 Per Exec. Ofc.:  Policy  
 Consent:   Consent

FISCAL PROCEDURES APPROVED  
 ROBERT E. BYRD, Auditor-Controller  
 BY *[Signature]* 6/8/07 (Susana Garcia-Boganegra)  
 Deputy Departmental Controller

**Prev. Agn. Ref.:** | **District:** | **Agenda Number:**

2.12

**TO:** Board of Supervisors  
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**PAGE:** 2

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**Schedule A**

Fire Department

<b>Increased Appropriations:</b>		
10000-2700200000-527780	Special Program Expense	\$31,000

<b>Increase Estimated Revenue:</b>		
10000-2700200000-767220	Fed/Other Grants	\$31,000