

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

626



FROM: Economic Development Agency

SUBMITTAL DATE:
May 8, 2007

SUBJECT: The closeout of Subgrant No. R588743 between the County of Riverside and the State of California Employment Development Department, Workforce Investment Division.

RECOMMENDED MOTION: That the Riverside County Board of Supervisors authorize the Chairman to sign the documents necessary to close out Subgrant No. R588743 dated July 1, 2004 through March 31, 2007. The documents are include Subrecipient Release; Assignment of Refunds, Rebates and Credits; and a Contract Closeout Tax Certification.

BACKGROUND: The State of California Employment Development Department requires the attached documents be completed and submitted as part of the subgrant closeout process. The effect of this closeout is that no other funding can be drawn against this particular subgrant, and that any and all further interests or claims against the subgrant are assigned to the State of California Employment Development Department. The Economic Development Agency, Workforce Development Division has fulfilled all requirements stated in the attached documents for which the Chairperson's signature is requested. Note: Please return two (2) sets with original signatures.

Department of Concurrence

Deanna Lorson
Robin Zimpfer (signed by Deanna Lorson)
Assistant County Executive Officer/EDA

RZ:DL/KF/PS/zrj
F:\Shared\JTPA-WDC\Closeout Forms\WIA Subgrant R588743\Closeout F11 R588743.doc

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature Jennifer Sargent

Jennifer Sargent

- Policy
- Policy
- Consent
- Consent
- Dept's Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: **District:** **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.11
Form (Rev 06/2003)