

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

653



FROM: Economic Development Agency

SUBMITTAL DATE:
March 30, 2007

SUBJECT: Vail Ranch Historic Site-Sub-Lease and Consent to Sub-Lease Agreement

RECOMMENDED MOTION: That the Board of Supervisors approve and authorize the Chairman to execute the attached Sub-Lease and Consent to Sub-Lease agreement between the County of Riverside and Vail Ranch Restoration Association for the sub-lease of 1136 square feet of space in the Vail Ranch Implement Barn.

BACKGROUND: On January 23, 2007, the Board of Supervisors approved and executed a lease agreement between the County of Riverside and Redhawk Towne Center II, LLC for the lease of 1136 square feet of the Implement Barn on the commercial property adjacent to the Vail Ranch Historic Site. The Lease allows the County to sub-lease the property for historic uses.

Vail Ranch Restoration Association (VaRRRA) was formed to heighten awareness of the rich heritage of the properties known as the Vail Ranch Historic Site. VaRRRA seeks to promote research, preservation, and restoration of the historic site. At the site, VaRRRA will display artifacts and replicas of tools, machinery, and transportation used during the height of the Vail Ranch period. VaRRRA has developed a hands-on curriculum for school-age children to teach the historic value of the site. County Counsel has approved the documents as to form, and staff recommends approval.

MICHELLE CLACK
COUNTY COUNSEL

RZ:DL:TE:NM CR

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Robin Zimpfer
Robin Zimpfer
Assistant County Executive Officer/EDA

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|-----------------------|-------------------------------|------|-------------------------|-----------|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 0 | In Current Year Budget: | No |
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | No |
| | Annual Net County Cost: | \$ 0 | For Fiscal Year: | 2006-2007 |

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

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|-----------------------------|---|--------------------------|
| SOURCE OF FUNDS: N/A | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature Jennifer Sargent *Jennifer Sargent*

- Policy
- Policy
- Consent
- Consent

Prev. Agn. Ref.: 3.14, 01/23/07; 3.16, 05/13/03 **District:** 3 **Agenda Number:**