

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

722



FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE:
May 10, 2007

SUBJECT: Ratify the Agreement with California Family Health Council Inc. and the Riverside County Community Health Agency

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Agreement with the California Family Health Council and the Riverside County Community Health Agency for the period of January 1, 2007 through December 31, 2007, for the total amount of \$394,448;
- 2) Authorize the Chairperson to sign four (4) copies of said Agreement on behalf of the County.

BACKGROUND: (Continued)

Attachments

PW:ca

Susan D. Harrington

 Susan Harrington, Director Department of Public Health

FINANCIAL DATA	Current F.Y. Total Cost: Jan-Jun	\$197,224	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08 \$197,224

SOURCE OF FUNDS: 100% funded by Federal Grant	Positions To Be Deleted Per A-30	
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROV

County Executive Office Signature

Debra Cournoyer

 (Debra Cournoyer)

Consent
 Policy
 Per Exec. Ofc.:
 Dept's Recomm.:

Prev. Agn. Ref.: 3/01/05, item 3.6 | **District:** ALL | **Agenda Number:**

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.9

MAY 08 2007

BY *M. L. Victor*
Marsha L. Victor

BACKGROUND: (Continued).

The California Family Health Council is contracted by the Federal Government to administer Title X Family Planning funds in California. They have renewed the agreement with the Community Health Agency Family Planning Program in the amount of \$394,448 for Basic Contraceptive Services and Teen Pregnancy Prevention Outreach programs. The Family Planning program serves clients at the Department of Public Health clinics and has established outreach programs to improve the quality of basic services provided to clients.

Funds will be distributed as follows for County fiscal year:

a) FY 06/07 - for period of Jan – June 07	\$197,224
b) FY 07/08 - for period of July- Dec 07	\$197,224

This Amendment has been approved as to form by County Counsel.