

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

708



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
May 15, 2007

SUBJECT: Approval of the Agreement(s) between the County of Riverside and Perris Family Dentistry

RECOMMENDED MOTION: 1) Ratify the Agreement with Perris Family Dentistry, effective May 1, 2007; 2) Authorize the Chairperson to sign three (3) copies of the agreement; and 3) Retain one (1) copy and return two (2) copies of the executed agreements to Riverside County Regional Medical Center (RCRMC) for distribution.

BACKGROUND: Effective February 1, 2007 Riverside County Regional Medical Center was awarded a grant from the Riverside County Children and Families Commission, also know as First 5 Riverside, to provide dental screening and education services to children under 5 years of age. As a result of screening services provided at school sites and health fairs, children will be referred to dental offices for dental treatment. Therefore, the hospital has sought to obtain Agreements with multiple geographically diverse dental offices that can provide this necessary dental treatment. Perris Family Dentistry has agreed to provide treatment to the patients referred for dental care services and to accept reduced reimbursement for these services.

This Agreement has been approved as to form by County Counsel.

FORM APPROVED
COUNTY COUNSEL

Douglas D. Bagley

Douglas D. Bagley, Hospital Director

DB:cg

MAY 08 2007

Rehman
BY _____

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 40,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07

SOURCE OF FUNDS: Riverside County Children and Families Commission, First 5 Riverside Grant Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

Debra Cournoyer

Debra Cournoyer

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: **District:** **Agenda Number:**

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.34