

403

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Community Health Agency/Environmental Health

SUBMITTAL DATE:

SUBJECT: Amending Ordinance No. 523.1, "Control of Flies"

RECOMMENDED MOTION:

1. That the Board introduce and set for Public Hearing the adoption of Ordinance No. 523.2 amending Ordinance No. 523.1 which relates to the control of flies;
2. That the Board authorize the Clerk to place an advertisement for the Public Hearing in the appropriate local publications;
3. That, upon the close of the Public Hearing, the Board adopts Ordinance 523.2.

BACKGROUND: This amendment to Ordinance No. 523 will add language referencing Riverside County Ordinance No. 725, which establishes procedures and penalties for violations of Riverside County Ordinances and provides for recovery of reasonable costs related to enforcement. Specifically, the changes to this Ordinance can be found in Section 3, the third paragraph – allowing additional remedies and penalties for the Administrative citation process outlined in Ordinance No. 725.

GR:SVS:gf

Gary Root

Gary Root

Director, Department of Environmental Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:
	Annual Net County Cost:	\$ 0	For Fiscal Year:

SOURCE OF FUNDS:	No Funding Necessary	Positions To Be Deleted Per A-30	<input type="checkbox"/>
		Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Debra Coumner*

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above ordinance is approved as introduced with waiver of the reading and setting the matter for hearing on Tuesday, May 22, 2007, at 1:30 p.m.

Ayes: Buster, Tavaglione, Stone, Wilson and Ashley
 Nays: None
 Absent: None
 Date: May 1, 2007
 xc: CHA-Env. Hlth., COB(2)

Nancy Romero
Clerk of the Board
Nancy Romero
Deputy

Prev. Agn. Ref.: | **District:** | **Agenda Number:** **15.7**

COUNTY COUNSEL

APR 16 2007

BY *[Signature]*

Departmental Concurrence

Policy
 Policy
 Consent
 Consent
 Dept't Recomm.:
 Per Exec. Ofc.:

