

2007-04-61

§ 52

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Department of Facilities Management

SUBMITTAL DATE:

SUBJECT: Second Amendment to Lease – Department of Mental Health, Corona

RECOMMENDED MOTION: That the Board of Supervisors ratify the attached Second Amendment to Lease and authorize the Chairman of the Board to execute same on behalf of the County.

BACKGROUND: On April 13, 2004, the Board of Supervisors approved Agenda Item #3.12 approving a three (3) year lease extension for the Department of Mental Health's Substance Abuse Program at 623 N. Main Street, Suite D9 through D12, Corona. This Second Amendment to Lease extends the term of the Lease for thirty six (36) months effective May 1, 2007. This building continues to meet the requirements of the department.
(Continued on Page 2)

RF:MH:cm
10.774

Robert Field, Director
Department of Facilities Management

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 17,794	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 356	Budget Adjustment:	No
	Annual Net County Cost: 07/08	\$ 2,135	For Fiscal Year:	06/07

SOURCE OF FUNDS: Federal 46%; State 38%; Third Party 14%; County 2%

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Jennifer L. Sargent

FORM APPROVED
COUNTY COUNSEL
Gordon V. Woo
MAY 07 2007

County Executive Office Signature

BY:

- Policy
- Policy
- Consent
- Consent

Dep't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 12/8/1998, #3.6;
4/13/04, #3.12

District: 2

Agenda Number:

3.29

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

Department of Facilities Management
Second Amendment to Lease – Department of Mental Health, Corona

Page 2

BACKGROUND: (Continued)

Lessor: CJP, Ltd.
17165 Newhope Street, Suite 14
Fountain Valley, California 92708

Premises Location: 623 N. Main Street
Suite D-9 through D-12
Corona, California 91720

Size: Approximately 4,756 square feet

Term: Thirty-six months

Rent:	<u>Current</u>	<u>New</u>
	\$ 1.54 per sq. ft.	\$ 1.80 per sq.ft.
	\$ 7,311.60 per month.	\$ 8,554.58 per month.
	\$87,739.20 per year	\$102,654.96 per year.

Rental Adjustment: No Annual Increase

The attached Second Amendment to Lease has been reviewed and approved by County Counsel as to form.