

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



848

FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
May 16, 2007

SUBJECT: Approval of the Agreement between the County of Riverside and Indio Surgery Center

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the agreement effective May 1, 2006;
- 2) Authorize the Chairperson to execute three (3) copies of the agreement; and
- 3) Direct the Clerk of the Board to retain one (1) copy of the original and return two (2) copies of the original agreement to Riverside County Regional Medical Center for distribution.

BACKGROUND: Effective February 1, 2007, Riverside County Regional Medical Center was awarded a grant from the Riverside County Children and Families Commission, also known as First 5 Riverside, to provide dental screening and education services to children under five (5) years of age. As a result of screening services provided at school sites and health fairs, children will be referred to dental offices for the indicated dental treatment. Therefore, the hospital has sought to obtain agreements with multiple geographically diverse dental offices that can provide this necessary dental treatment. Indio Surgery Center has agreed to provide treatment to the patients referred for dental care services from the First 5 Riverside program and to accept reduced reimbursement for these services.

The Agreement has been approved to form by County Counsel.

Douglas D. Bagley

Douglas D. Bagley, Hospital Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 40,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07

SOURCE OF FUNDS: Riverside County Children and Families Commission, First 5 Riverside Grant Funds

Positions To Be Deleted Per A-30
Requires 4/5 Vote

C.E.O. RECOMMENDATION: APPROVE

BY: *Debra Cournoyer*
Debra Cournoyer

County Executive Office Signature

Dept't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: _____ District: _____ Agenda Number: _____

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.55

FORM APPROVED
COUNTY COUNSEL

MAY 21 2007

Robert Pepper

Environmental Concerns