

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Executive Office

SUBMITTAL DATE:
May 30, 2007

SUBJECT: Approval of Amended Grant Agreement No. 04-203-558-1 with the State Water Resources Control Board for State Grant Funds (Proposition 13 - Watershed Protection Program) to implement the San Jacinto River Watershed Improvement and Protection Plan.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Authorize the Chairman to sign the Amended Grant Agreement No. 04-203-558-1;
2. Authorize the County Executive Officer or designee to develop and execute contracts under this agreement.

BACKGROUND: The County of Riverside was awarded a \$ 2.6 million grant from the Proposition 13, Watershed Protection Program. The State Water Resources Control Board provides grants to municipalities in order to develop watershed management plans or to implement projects consistent with the watershed plans. The purpose of the grant is to address a number of water quality issues affecting the San Jacinto River. The San Jacinto River has been degraded due to high volumes of illegal dumping, improper disposal of solid and liquid wastes and potentially hazardous waste. The amended agreement provides the County with an additional year to complete the tasks of the grant.

Alex Gann

Alex Gann, Senior Management Analyst

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	FY 07, 08

SOURCE OF FUNDS: 51% State Grant Funds/ 49% local in-kind matching funds and Ordinance No. 810 Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Gary M. Christmas*
Gary M. Christmas

County Executive Office Signature

Dep't Recomm.: Policy Policy
Per Exec. Ofc.: Consent Consent

Prev. Agn. Ref.: 7/26/05 3.7 | District: 1, 3, 5 | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.6

FORM APPROVED COUNTY COUNSEL

MAY 30 2007
David H. Huff