

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

923



FROM: Economic Development Agency

SUBMITTAL DATE:

May 24, 2007

SUBJECT: Workforce Investment Act (WIA) Strategic Planning/Continuous Quality Improvement (CQI) Consultant

RECOMMENDED MOTION: That Riverside County Board of Supervisors:

1. Approve a maximum of \$72,000 in WIA funds to Strumpf Associates for Strategic Planning/CQI Consultant services for Program Year 2007-2008; and
2. Authorize the Workforce Development Administrator to negotiate and execute an agreement for these services.

BACKGROUND: Strumpf Associates is providing CQI training and services to the Riverside County Youth Opportunity Centers and the Workforce Development Centers of Riverside County. In addition, Strumpf Associates is assisting the Workforce Development Board (WDB) and the Council for Youth Development in creating and implementing their strategic plans. This process will lead to the design of a quality-driven and high-performance organization. As a result, the organization will show increased accountability, operating efficiency/reduction of costs, and customer satisfaction.

A Request for Proposal was released on February 13, 2007, with two proposals submitted and evaluated. The WDB recommended the award of funds to Strumpf Associates at their April 18, 2007 meeting.

Robin Zimpfer

RZ:DL:KF:FF:LS:LA:CK:MM
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Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 72,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2007-2008

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: Workforce Investment Act (WIA) Title 1B

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: *Jennifer L. Sargent*
County Executive Office Signature Jennifer L. Sargent

County Executive Office Signature

Policy Consent

Per Exec. Ofc.:

Prev. Agn. Ref.: Item #3.17-12-20-05

District:

Agenda Number:

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