



# MEMORANDUM

RIVERSIDE COUNTY EXECUTIVE OFFICE

Larry Parrish  
County Executive Officer

June 5, 2007

**TO:** Nancy Romero  
Clerk of the Board

**FROM:** Ken Mohr, Assistant CEO

**RE:** CONTINUANCE

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Please continue the following items to June 26, 2007:

- RDA Resolution 2007-16 – Accept Conveyance of Real Property – Perret Park (4.2 – 05/15/07)
- Resolution 2007-3 Convey Real Property – Perret Park for Rehab. Purposes (13.1 – 05/15/07)



**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

611



**FROM:** Riverside County Regional Park & Open-Space District

**SUBMITTAL DATE:**  
4/24/07

**SUBJECT:** Resolution No. 2007- 3, Intention to convey real property known as Perret Park from the Riverside County Regional Park & Open-Space District to the Redevelopment Agency for the County of Riverside for park rehabilitation purposes.

**RECOMMENDED MOTION:** That the Board of Directors

1. Approve Resolution No. 2007-3, Intention to Convey Real Property known as Perret Park from the Riverside County Regional Park and Open Space District to the Redevelopment Agency for the County of Riverside for the Park Rehabilitation Purposes. The Park consists of eight (8) parcels known as Assessor's Parcel Numbers: 381-174-023, 381-174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-053, 381-174-054 and 381-174-055, all of which are located within the unincorporated community of Lakeland Village in the County of Riverside.

(continued on page 2)

670-Perret Park to EDA

*Paul Frandsen*

Paul Frandsen, General Manager

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NA
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	NA

**SOURCE OF FUNDS:**

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature**

*Alex Gann*

Alex Gann

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and that the matter is set for June 12, 2007, at 1:30 p.m.

Ayes: Buster, Tavaglione, Stone, Wilson and Ashley

Nays: None

Absent: None

Date: May 15, 2007

xc: Parks, COB

Nancy Romero  
Clerk of the Board

By: *Theresa*  
Deputy

**Prev. Agn. Ref.:** | **District:** 1 | **Agenda Number:**

MAY 9 2 2007  
Christina Kimes

Policy  Policy   
 Consent  Consent   
 Dept Recomm.:  Per Exec. Ofc.:

**SUBJECT:** Resolution No. 2007- 3, Intention to convey real property known as Perret Park from the Riverside County Regional Park & Open-Space District to the Redevelopment Agency for the County of Riverside for park rehabilitation purposes.

**BACKGROUND:** On March 15, 2005, the Board of Supervisors approved the sale of various parks to the Redevelopment Agency for the County of Riverside ("Agency") so that the Agency could begin rehabilitation on the Parks. Upon completion of the rehabilitation, the Agency intends to transfer the parks to the County of Riverside by and through County Service Area 152-A for on-going operation and maintenance. It was determined that Perret Park was not a part of the original transaction; therefore, it is appropriate that Perret Park is transferred now to accommodate the final rehabilitation of the Park.

During this process, the Agency will administer and manage the property. Upon completion of the rehabilitation, Perret Park will be turned over to County Service Area 152-A.

County Counsel has reviewed and approved the documents as to legal form.

2  
3 RESOLUTION NO. 2007-3

4 **NOTICE OF INTENTION TO CONVEY REAL PROPERTY KNOWN AS PERRET PARK**  
5 **FROM THE RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT**  
6 **TO THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE**  
7 **FOR PARK REHABILITATION PURPOSES**

8 BE IT RESOLVED, FOUND DETERMINED, AND ORDERED by the Board of Directors  
9 of the Riverside County Regional Park and Open Space District in regular session assembled  
10 on May 15, 2007, NOTICE IS HEREBY GIVEN, PURSUANT to Section 5540.6 of the Public  
11 Resources Code, that on June 12, 2007, this Board intends to convey to the Redevelopment  
12 Agency for the County of Riverside eight (8) parcels of land identified as Perret Park located in  
13 the Lakeland Village Area of the County of Riverside, State of California, near Lake Elsinore and  
14 further identified as Assessor's Parcel Numbers: 381-174-023, 381-174-024, 381-174-025,  
15 381-174-026, 381-174-027, 381-174-053, 381-174-054 and 381-174-055, described in Exhibit  
16 "A" pages 1 and 2 attached hereto and made a part hereof (the "Park").

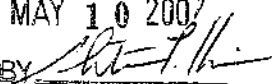
17 BE IT FURTHER RESOLVED that the conveyance is contingent upon the  
18 Redevelopment Agency's transfer of the Park to County Service Area 152-A following the  
19 rehabilitation to be used for park or open-space purposes.

20 BE IT FURTHER RESOLVED that the General Manager of the District, or his designee,  
21 is authorized to execute the necessary documents to complete the conveyance of the Park to  
22 the Redevelopment Agency.

23 ROLL CALL:

24 Ayes: Buster, Tavaglione, Stone, Wilson and Ashley  
25 Nays: None  
26 Absent: None

27 FORM APPROVED  
28 COUNTY COUNSEL

MAY 10 2007  
BY   
Christian T. Kim

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

NANCY ROMERO Clerk of said Board

By \_\_\_\_\_ Deputy

## Exhibit "A"

### Legal Descriptions

#### PARCEL 1:

ALL THAT PORTION OF LOT 5 IN BLOCK "D" OF THE RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF LOT 1 OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS; SAID CORNER ALSO BEING IN THE SOUTHWESTERLY LINE OF SAID LOT 5;

THENCE SOUTH  $53^{\circ} 31'$  EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5, A DISTANCE OF 14 FEET TO THE MOST WESTERLY CORNER OF PARCEL 2, AS DESCRIBED IN DEED TO MELVILLE L. HALLER AND MARY AGNES HALLER, HUSBAND AND WIFE, RECORDED MARCH 25, 1964 IN BOOK 3647 PAGE 206 OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS; SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID SOUTHWESTERLY LINE, 84 FEET TO THE MOST WESTERLY CORNER OF THE NORTHWEST, 83.5 FEET OF THE SOUTHEAST, 167 FEET OF THE NORTHWEST, 495 FEET OF SAID LOT 5;

THENCE NORTH  $36^{\circ} 30'$  EAST, ALONG THE NORTHWESTERLY LINE OF SAID NORTHWEST, 89.5 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 5;

THENCE NORTH  $53^{\circ} 30'$  WEST, ALONG SAID NORTHEASTERLY LINE, 84 FEET TO THE MOST NORTHERLY CORNER OF SAID PARCEL 2;

THENCE SOUTH  $36^{\circ} 30'$  WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 2, TO THE TRUE POINT OF BEGINNING.

#### PARCEL 2:

THE NORTHWEST 83.5 FEET OF THE SOUTHEAST, 167 FEET OF THE NORTHWEST, 495 FEET OF LOT 5 IN BLOCK "D" OF THE RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, WHICH LIES NORTHEASTERLY OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS.

#### PARCEL 3:

THE SOUTHEAST 83.5 FEET OF THE NORTHWEST, 495 FEET OF LOT 5 IN BLOCK "D" OF RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, WHICH LIES NORTHEASTERLY OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS.

381-174-023, 381-174-024, 381-174-025

Parcel 4:

PARCEL 2: THAT PORTION OF LOT 5 IN BLOCK D OF THE RESUBDIVISION OF BLOCK D OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 296 OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA, LYING NORTHERLY OF THE NORTHERLY LINE OF COUNTRY CLUB HEIGHTS, LAKELAND UNITE, AS SHOWN BY MAP ON FILE IN BOOK 17, PAGE 52 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; EXCEPTING THEREFORE THE NORTHWESTERLY 495 FEET THEREOF.

381-174-026

Parcel 5:

Lot 17 of Country Club Heights Tract Lakeland Unit, in the County of Riverside, State of California, as per map recorded in Book 17, Page 52 of Maps, Riverside County Records.

381-174-027

Parcel 6:

Lot 18 of Country Club Heights Tract Lakeland Unit, in the County of Riverside, State of California, as per map recorded in Book 17, Page 52 of Maps, Riverside County Records.

381-174-053

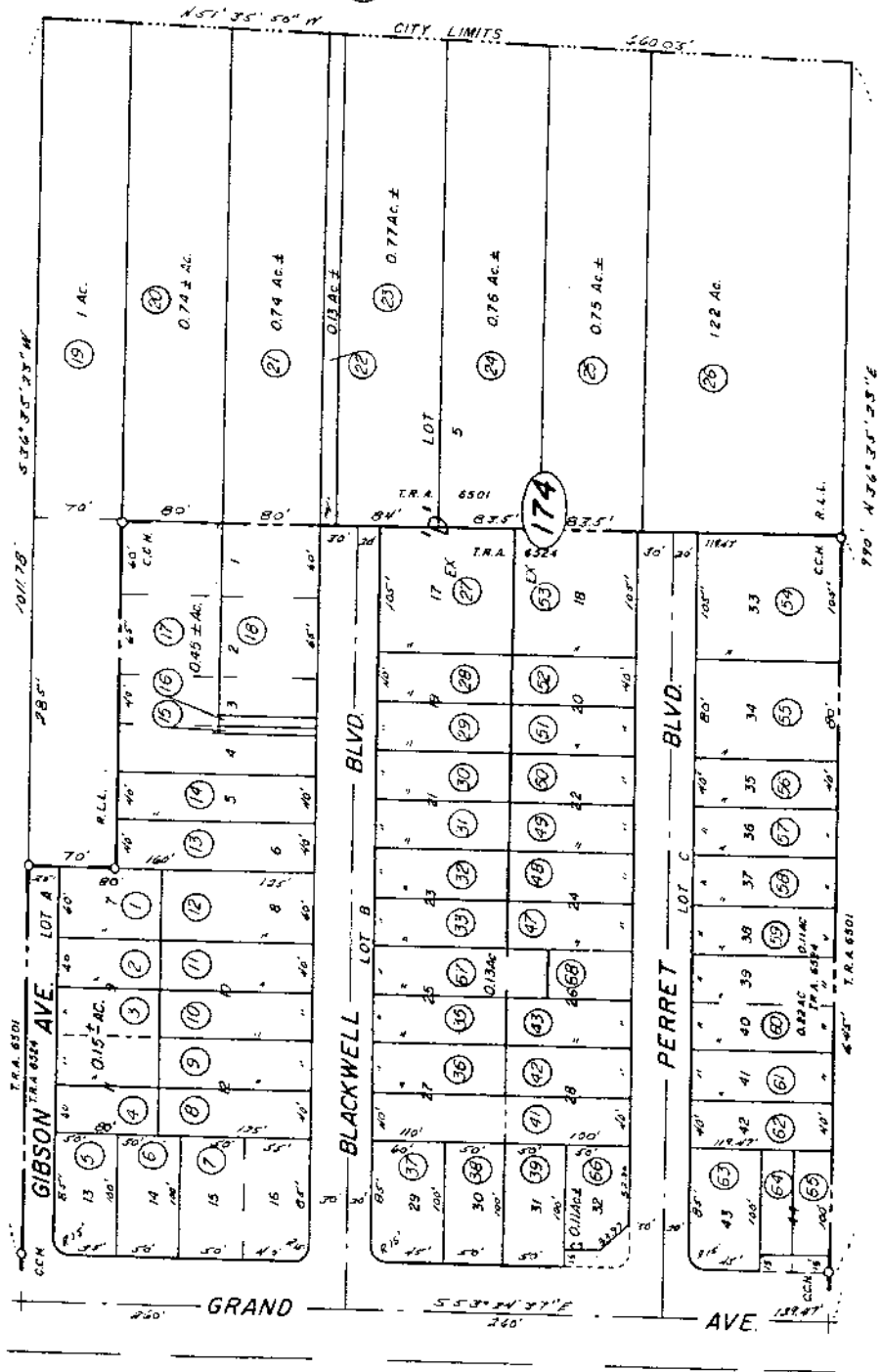
Parcel 7 & 8

PARCEL 1: LOTS 33 AND 34 OF COUNTRY CLUB HEIGHTS, LAKELAND UNITE, AS SHOWN BY MAP ON FILE IN BOOK 17, PAGE 52 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

381-174-054, 381-174-055

POR. RO. LA LAGUNA

THIS MAP IS FOR  
ASSESSMENT PURPOSES ONLY



M.B. 6/296 S.D. RO. LA LAGUNA  
M.B. 17/52 COUNTRY CLUB HEIGHTS LAKELAND UNIT

DATA. R.S. 13/53  
38/16  
Accep. of Sls. per 153465 7/84

ASSESSOR'S MAP BK. 381 PG. 17  
RIVERSIDE COUNTY, CALIF.

DATE	OLD NO.	NEW NO.
11/78	171-21	174-6
8/79	814	88
	818	28
2/80	173-18	20 ST.
4/84	171-31	21, 27
1/85	173-13	22, 23
2/85	171-61	26
2/85	171-1	28, 29
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DATE	OLD NO.	NEW NO.
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